

**AGENDA
CITY COUNCIL
MARCH 3, 2020**

NOTICE:

MARCH 3, 2020

- 5:30-5:45 P.M. POLICE COMMITTEE MEETING**
5:45-6:00 P.M. LEGAL & LEGISLATIVE COMMITTEE MEETING
**6:00-6:45 P.M. ECONOMIC DEVELOPMENT & NEGOTIATIONS
COMMITTEE MEETING**
6:45-7:00 P.M. PUBLIC WORKS COMMITTEE MEETING

**TOWNSHIP MEETING
MARCH 3, 2020**

- 1. PRAYER-**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-FEBRUARY 18, 2020**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: PAUL JACKSTADT, CHAIRMAN**
 - A. BILL LIST MARCH 3, 2020**

**CITY COUNCIL MEETING
MARCH 3, 2020**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- FEBRUARY 18, 2020**
- 3. PRESENTATION OF COMMUNICATION**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: MARY DAVIS, CHAIRMAN (CITY HALL & BUILDINGS)

A.

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND
INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

**A. A RESOLUTION FOR THE DEMO OR REPAIR OF A
DANGEROUS AND UNSAFE BUILDING AT 2223 STATE
ST.**

**LEGAL AND LEGISLATIVE: GREG KOBERNA, CHAIRMAN (CABLE
TV, ORDINANCE)**

**A. AN ORDINANCE TO AMEND GRANITE CITY
MUNICIPAL CODE SECTION 9.96.070, CONCERNING
THE DISCHARGE OF FIREARMS**

**PUBLIC WORKS: BOB PICKERELL, CHAIRMAN: (STREET AND
ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

A.

POLICE COMMITTEE: ANDY MATHES, CHAIRMAN

**A. AN ORDINANCE CONCERNING THE APPOINTMENT,
POWERS, DUTIES, AND TRAINING, OF AUXILIARY
POLICE OFFICERS**

**B. AN ORDINANCE TO APPROVE A LETTER AGREEMENT
BETWEEN THE POLICEMEN'S BENEVOLENT LABOR
COMMITTEE AND THE CITY OF GRANITE CITY**

FIRE: WALMER SCHMIDTKE, CHAIRMAN

A.

WASTEWATER TREATMENT: GERALD WILLIAMS, CHAIRMAN

A.

RISK MANAGEMENT: BRAD EAVENSON, CHAIRMAN

A. PENDING LITIGATION

**B. AN ORDINANCE TO AMEND SECTION 10.22.040 OF THE
GRANITE CITY MUNICIPAL CODE, CONCERNING
MARKED CROSSWALKS**

**ECONOMIC DEVELOPMENT AND NEGOTIATION TIM ELLIOTT,
CHAIRMAN**

- A. ORDINANCE AUTHORIZING THE EXPENDITURE OF
FUNDS FROM THE ROUTE 3 CORRIDOR INDUSTRIAL
PARK CONSERVATION AREA SPECIAL FUND**
- B. AN ORDINANCE DECLARING CERTAIN REAL ESTATE
AT 2124 DELMAR AVENUE SURPLUS, AND DIRECTING
ITS SALE**

FINANCE: PAUL JACKSTADT, CHAIRMAN

- A. BILL LIST MONTH OF FEBRUARY 2020**
- B. PAY ROLL 2/16/2020-2/29/2020**

**Report of Officers
Unfinished Business**

New Business

ADJOURNMENT

**CITY COUNCIL
MINUTES
FEBRUARY 18, 2020**

Mayor Ed Hagnauer called the City Council Meeting to order at 7:03p.m.

ATTENDANCE ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson, Koberna, Deputy Clerk Gracey and Mayor Hagnauer were Present. Clerk Whitaker was Absent.

MOTION By Eavenson, second by Koberna to approve the City Council Minutes from January 4, 2020. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Koberna to approve the request for the Steel City Ride on Saturday April 25, 2020 under the supervision of Police and Public Works. ALL VOTED YES. Motion Carried.

MOTION By Williams second by Pickerell to approve the request from Amsted Rail for an open house on May 16, 2020 under the supervision of Police and Public Works. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Jackstadt to place on file the Monthly Report Building & Zoning January 2020. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Elliott to approve a Resolution for Demo or Repair of a dangerous and unsafe building at 2525 Century Dr.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Williams to approve a Resolution for Demo or Repair of a dangerous and unsafe building at 2037-39 Edison Ave.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By McDowell, second by Pickerell to approve a Resolution for Demo or Repair of a dangerous and unsafe building at 2041-43 Edison Ave.

MOTION By McDowell, second by Pickerell to withdraw the motion to approve a Resolution for Demo or Repair of a dangerous and unsafe building at 2041-43 Edison Ave. ALL VOTED YES. Motion Carried.

MOTION By Koberna, second by Schmidtke to place on file the Legal & Legislative Committee Meeting Minutes from February 4, 2020. ALL VOTED YES. Motion Carried.

MOTION By Pickerell, second by Koberna to place on file the Public Works committee Meeting Minutes from February 4, 2020. ALL VOTED YES. Motion Carried.

MOTION By Mathes, second by McDowell to place on file the letter from John Miller/Police Department for new hires Patrol Candidate Robert Ficker and Patrol Candidate Zachery Opel. ALL VOTED YES. Motion Carried.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Mathes, second by Elliott to place on file the ORI Report for January 2020. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second by Pickerell to place on file the Fire Department and the Ems Report for January 2020. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Koberna to place on file the Risk Management Committee Meeting Minutes from February 4, 2020 and the Closed Risk Management Committee Meeting Minutes from February 4, 2020 stay Closed for Six Months. ALL VOTED YES. Motion Carried.

MOTION By Eavenson, second by Koberna to give the Attorney authority to proceed as discussed.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by McDowell to place on file the Economic Development & Negotiations Committee Meeting Minutes from February 4, 2020. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by Mathes to place on file the Public Hearing Minutes from February 4, 2020. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by Jackstadt to suspend the rule and place on final passage an Ordinance to amend section 6.04.010 of the Granite City Municipal Code.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Elliott, second by McDowell to approve a Resolution hiring the TIF Legal Counsel for the City.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Mathes to amend the Cannabis Retailers Occupation Tax to extend 1% for one to three years, 2% for three to five years and 3% after five years.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Mathes, Davis, Eavenson and Koberna VOTED YES. Elliott VOTED NO. Motion Carried.

MOTION By Jackstadt, second by McDowell to suspend the rule and place on final passage an Ordinance to implement a Municipal Cannabis Retailers" Occupation Tax in Granite City.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Mathes, Davis, Eavenson and Koberna VOTED YES. Elliott VOTED NO. Motion Carried.

FINAL PASSAGE: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Mathes, Davis, Eavenson and Koberna VOTED YES. Elliott VOTED NO. Motion Carried.

MOTION By Jackstadt, second by Davis to approve the Treasurer's report for January 2020.

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Mathes to approve the Payroll in the amount of \$690,679.56

ROLL CALL: McDowell, Schmidtke, Jackstadt, Williams, Pickerell, Elliott, Mathes, Davis, Eavenson and Koberna. ALL VOTED YES. Motion Carried.

MOTION By Jackstadt, second by Elliott to place on file the Finance Committee Meeting Minutes from February 4, 2020. ALL VOTED YES. Motion Carried.

MOTION By Schmidtke, second Williams to adjourn the City Council Meeting at 7:19 p.m. ALL VOTED YES. Motion Carried.

MEETING ADJOURNED

**ATTEST
JUDY WHITAKER
CITY CLERK**

2223 State St

RESOLUTION

A Resolution providing for the demolition or repair of a dangerous and unsafe building described more herein below:

BE IT HEREBY RESOLVED by the City Council of the City of Granite City, Illinois, as follows:

SECTION 1: That the building described herein below, to-wit:
COMMON ADDRESS: 2223 State St.

PERMANENT PARCEL NUMBER: 22-2-20-18-18-301-033

Is dangerous and unsafe and should be demolished or repaired as provided by law.

SECTION 2: The building is vacant and abandoned without utilities. The building was destroyed by fire on 10/3/2019 (see attached report). The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes. The building is cluttered with junk, trash, and debris not in proper containers. The presence of rodents or other wild animals in and about the premises. A consent to demolish the property has been signed by the owner.

See attached report(s) (Exhibit "A") and photo(s) (Exhibit "B")

Which is/are attached hereto and incorporated herein by reference.

SECTION 3: The building inspector is authorized and directed to demolish said building.

SECTION 4: The Clerk of the City, or any other official of the City designated by the Mayor, is authorized and directed to give written notice as provided by law to the person or persons entitled to receive the same that the City will seek demolition of subject building(s) pursuant to all the rights and duties available to the City under current Illinois Statute designated the powers of a municipality in regard to demolition of buildings, unless the same shall have been demolished within thirty (30) days after issuance of such notice.

PASSED by the City Council of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

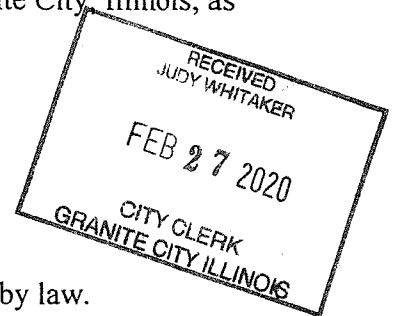
APPROVED by the Mayor of the City of Granite City, Illinois, this _____ day of _____, 20 ____.

MAYOR

ATTESTED:

CITY CLERK

(SEAL)



Memo to File

February 26, 2020

RE: 2223 State St.

Recent inspection of the property located above revealed the following:

- 1. The building is vacant and abandoned without utilities.**
- 2. The building was destroyed by fire on 10/03/2019 (see attached report).**
- 3. The building has broken windows, sagging gutters, decayed fascia boards, boarded up doors and windows.**
- 4. The electrical service needs to be upgraded and the residence needs to be inspected to insure that the electric is in compliance with City codes.**
- 5. The building is cluttered with junk, trash, and debris not in proper containers.**
- 6. The presence of rodents or other wild animals in and about the premises.**
- 7. A consent to demolish the property has been signed by the owner.**

It is the opinion of this office that the building poses a hazard to the community and the cost to bring the property up to code compliance will exceed 51% of the value of the property.

Building and Zoning Administrator

A		MM DD YYYY		MC321		IL		10 03		2019		ST1		19-0001804		000		<input type="checkbox"/> Delete		NFIRS -1	
				FDID *		State *		Incident Date *				Station		Incident Number *		Exposure *		<input type="checkbox"/> Change		Basic	
B Location*		<input type="checkbox"/> Check this box to indicate that the address for this incident is provided on the Wildland Fire Module in Section B "Alternative Location Specification". Use only for Wildland fires.																			
<input checked="" type="checkbox"/> Street address		Census Tract																			
<input type="checkbox"/> Intersection		Number/Milepost Prefix Street or Highway																			
<input type="checkbox"/> In front of		Street Type Suffix																			
<input type="checkbox"/> Rear of		Apt./Suite/Room City																			
<input type="checkbox"/> Adjacent to		IL 62040																			
<input type="checkbox"/> Directions		State Zip Code																			
		Cross street or directions, as applicable																			
C Incident Type *		E1 Date & Times Midnight is 0000																			
111 Building fire		Check boxes if dates are the same as Alarm																			
Incident Type		Month Day Year Hr Min Sec																			
D Aid Given or Received*		Alarm * 10 03 2019 08:53:00																			
1 <input type="checkbox"/> Mutual aid received		ARRIVAL required, unless canceled or did not arrive																			
2 <input type="checkbox"/> Automatic aid recvd.		<input checked="" type="checkbox"/> Arrival * 10 03 2019 08:58:00																			
3 <input type="checkbox"/> Mutual aid given		CONTROLLED Optional, Except for wildland fires																			
4 <input type="checkbox"/> Automatic aid given		<input checked="" type="checkbox"/> Controlled 10 03 2019 09:30:00																			
5 <input type="checkbox"/> Other aid given		LAST UNIT CLEARED, required except for wildland fires																			
N <input checked="" type="checkbox"/> None		<input checked="" type="checkbox"/> Last Unit																			
		<input checked="" type="checkbox"/> Cleared 10 03 2019 12:00:00																			
F Actions Taken *		E2 Shift & Alarms																			
11 Extinguishment by fire		Local Option																			
Primary Action Taken (1)		Shift or Alarms District																			
Additional Action Taken (2)		1 001																			
Additional Action Taken (3)		E3 Special Studies																			
		Local Option																			
		Special Study ID# Special Study Value																			
		G1 Resources *																			
		<input checked="" type="checkbox"/> Check this box and skip this section if an Apparatus or Personnel form is used.																			
		Apparatus Personnel																			
		Suppression 0006 0012																			
		EMS																			
		Other																			
		<input type="checkbox"/> Check box if resource counts include aid received resources.																			
		G2 Estimated Dollar Losses & Values																			
		LOSSES: Required for all fires if known. Optional for non fires.																			
		Property \$ 015 000																			
		Contents \$ 000 000																			
		PRE-INCIDENT VALUE: Optional																			
		Property \$ 044 000																			
		Contents \$ 000 000																			
Completed Modules		H1* Casualties None																			
<input checked="" type="checkbox"/> Fire-2		Deaths Injuries																			
<input checked="" type="checkbox"/> Structure-3		Fire Service																			
<input type="checkbox"/> Civil Fire Cas.-4		Civilian																			
<input type="checkbox"/> Fire Serv. Cas.-5		H2 Detector																			
<input type="checkbox"/> EMS-6		Required for Confined Fires.																			
<input type="checkbox"/> HazMat-7		1 <input type="checkbox"/> Detector alerted occupants																			
<input type="checkbox"/> Wildland Fire-8		2 <input type="checkbox"/> Detector did not alert them																			
<input checked="" type="checkbox"/> Apparatus-9		U <input type="checkbox"/> Unknown																			
<input checked="" type="checkbox"/> Personnel-10		H3 Hazardous Materials Release																			
<input checked="" type="checkbox"/> Arson-11		N <input type="checkbox"/> None																			
		1 <input type="checkbox"/> Natural Gas: slow leak, no evacuation or HazMat actions																			
		2 <input type="checkbox"/> Propane gas: <21 lb. tank (as in home BBQ grill)																			
		3 <input type="checkbox"/> Gasoline: vehicle fuel tank or portable container																			
		4 <input type="checkbox"/> Kerosene: fuel burning equipment or portable storage																			
		5 <input type="checkbox"/> Diesel fuel/fuel oil: vehicle fuel tank or portable																			
		6 <input type="checkbox"/> Household solvents: home/office spill, cleanup only																			
		7 <input type="checkbox"/> Motor oil: from engine or portable container																			
		8 <input type="checkbox"/> Paint: from paint cans totaling < 55 gallons																			
		0 <input type="checkbox"/> Other: Special HazMat actions required or spill > 55gal., Please complete the HazMat form																			
		I Mixed Use Property																			
		NN <input type="checkbox"/> Not Mixed																			
		10 <input type="checkbox"/> Assembly use																			
		20 <input type="checkbox"/> Education use																			
		33 <input type="checkbox"/> Medical use																			
		40 <input type="checkbox"/> Residential use																			
		51 <input type="checkbox"/> Row of stores																			
		53 <input type="checkbox"/> Enclosed mall																			
		58 <input type="checkbox"/> Bus. & Residential																			
		59 <input type="checkbox"/> Office use																			
		60 <input type="checkbox"/> Industrial use																			
		63 <input type="checkbox"/> Military use																			
		65 <input type="checkbox"/> Farm use																			
		00 <input type="checkbox"/> Other mixed use																			
J Property Use* Structures		341 <input type="checkbox"/> Clinic, clinic type infirmary																			
131 <input type="checkbox"/> Church, place of worship		342 <input type="checkbox"/> Doctor/dentist office																			
161 <input type="checkbox"/> Restaurant or cafeteria		361 <input type="checkbox"/> Prison or jail, not juvenile																			
162 <input type="checkbox"/> Bar/Tavern or nightclub		419 <input type="checkbox"/> 1-or 2-family dwelling																			
213 <input type="checkbox"/> Elementary school or kindergarten		429 <input type="checkbox"/> Multi-family dwelling																			
215 <input type="checkbox"/> High school or junior high		439 <input type="checkbox"/> Rooming/boarding house																			
241 <input type="checkbox"/> College, adult education		449 <input type="checkbox"/> Commercial hotel or motel																			
311 <input type="checkbox"/> Care facility for the aged		459 <input type="checkbox"/> Residential, board and care																			
331 <input type="checkbox"/> Hospital		464 <input type="checkbox"/> Dormitory/barracks																			
		519 <input type="checkbox"/> Food and beverage sales																			
		936 <input type="checkbox"/> Vacant lot																			
		938 <input type="checkbox"/> Graded/care for plot of land																			
		946 <input type="checkbox"/> Lake, river, stream																			
		951 <input type="checkbox"/> Railroad right of way																			
		960 <input type="checkbox"/> Other street																			
		961 <input type="checkbox"/> Highway/divided highway																			
		962 <input type="checkbox"/> Residential street/driveway																			
		539 <input type="checkbox"/> Household goods, sales, repairs																			
		579 <input type="checkbox"/> Motor vehicle/boat sales/repair																			
		571 <input type="checkbox"/> Gas or service station																			
		599 <input type="checkbox"/> Business office																			
		615 <input type="checkbox"/> Electric generating plant																			
		629 <input type="checkbox"/> Laboratory/science lab																			
		700 <input type="checkbox"/> Manufacturing plant																			
		819 <input type="checkbox"/> Livestock/poultry storage (barn)																			
		882 <input type="checkbox"/> Non-residential parking garage																			
		891 <input type="checkbox"/> Warehouse																			
		981 <input type="checkbox"/> Construction site																			
		984 <input type="checkbox"/> Industrial plant yard																			
		Lookup and enter a Property Use code only if you have NOT checked a Property Use box:																			
		Property Use 400																			
		Residential, Other																			

NFIRS-1 Revision 03/11/99

K1 Person/Entity Involved

Local Option ☐ Business name (if applicable) _____ Area Code _____ Phone Number _____

☐ Check This Box if same address as incident location. Then skip the three duplicate address lines.

Mr.,Ms., Mrs. First Name BRIAN MI PETICOLAS Suffix _____

Number _____ Prefix _____ Street or Highway _____ Street Type _____ Suffix _____

Post Office Box _____ Apt./Suite/Room _____ City GRANITE CITY

State IL Zip Code 62040

☐ More people involved? Check this box and attach Supplemental Forms (NFIRS-1S) as necessary

K2 Owner

Local Option ☐ Same as person involved? Then check this box and skip the rest of this section.

Business name (if Applicable) _____ Area Code _____ Phone Number _____

☐ Check this box if same address as incident location. Then skip the three duplicate address lines.

Mr.,Ms., Mrs. First Name _____ MI _____ Last Name _____ Suffix _____

Number _____ Prefix _____ Street or Highway _____ Street Type _____ Suffix _____

Post Office Box _____ Apt./Suite/Room _____ City _____

State _____ Zip Code _____

L Remarks

Local Option

4411 AOS FOR A STRUCTURE FIRE OF A 2 STORY HOME, SHOWING HEAVY SMOKE COMING FROM 2 ND STORY EAVES AND ATTIC AREA. 4411 MADE ENTRY TO A SIDE AND TO 2ND FLOOR, HEAVY BLACK SMOKE AND HEAT WITH A HOLE IN FLOOR UNABLE TO REACH THE FIRE 4411 BACK OUT AND CREWS ON B AND D SIDE OPEN 2ND STORY WINDOWS AND VENTS TO EXTINGUISH FIRE, 4411 CREW WENT BACK IN TO FINISH EXTINGUISHMENT OF FIRE. ORIGIN FOUND BY ARSON INVESTIGATOR E. WILSON AND CREWS PUT THEIR TRUCKS BACK IN SERVICE AND CLEARED SCENE.

L Authorization

Officer in charge ID PROP01 Signature PROPE, TODD E Position or rank EP Assignment _____ Month 10 Day 03 Year 2019

Check Box if same as Officer making report ID in charge. ☒ PROP01 Signature PROPE, TODD E Position or rank EP Assignment _____ Month 10 Day 03 Year 2019

MC321	IL	MM 10	DD 3	YYYY 2019	ST1	19-0001804	000	Complete Narrative
FDID *	State *	Incident Date *		Station	Incident Number *	Exposure *		

Narrative:

4411 AOS FOR A STRUCTURE FIRE OF A 2 STORY HOME, SHOWING HEAVY SMOKE COMING FROM 2 ND STORY EAVES AND ATTIC AREA. 4411 MADE ENTRY TO A SIDE AND TO 2ND FLOOR, HEAVY BLACK SMOKE AND HEAT WITH A HOLE IN FLOOR UNABLE TO REACH THE FIRE 4411 BACK OUT AND CREWS ON B AND D SIDE OPEN 2ND STORY WINDOWS AND VENTS TO EXTINGUISH FIRE, 4411 CREW WENT BACK IN TO FINISH EXTINGUISHMENT OF FIRE. ORIGIN FOUND BY ARSON INVESTIGATOR E. WILSON AND CREWS PUT THEIR TRUCKS BACK IN SERVICE AND CLEARED SCENE.

A <div style="display: flex; justify-content: space-between;"> <div>MC321 FDID *</div> <div>IL State *</div> <div>MM DD 10 03 Incident Date *</div> <div>YYYY 2019</div> <div>ST1 Station</div> <div>19-0001804 Incident Number *</div> <div>000 Exposure *</div> <div> <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> No Activity </div> </div>		NFIRS -2 Fire	
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B Property Details B1 0001 <input type="checkbox"/> Not Residential <i>Estimated Number of residential living units in building of origin whether or not all units became involved</i> B2 001 <input type="checkbox"/> Buildings not involved <i>Number of buildings involved</i> B3 <input checked="" type="checkbox"/> None <i>Acres burned (outside fires)</i> <input type="checkbox"/> Less than one acre	C On-Site Materials <input type="checkbox"/> None or Products <i>Complete if there were any significant amounts of commercial, industrial, energy or agricultural products or materials on the Property, whether or not they became involved</i> Enter up to three codes. Check one or more boxes for each code entered. <div style="display: flex;"> <div style="flex: 1;"> 200 Personal & home On-site material (1) </div> <div style="flex: 1;"> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> On-site material (2) </div> <div style="flex: 1;"> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> On-site material (3) </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> 1 <input type="checkbox"/> Bulk storage or warehousing 2 <input type="checkbox"/> Processing or manufacturing 3 <input type="checkbox"/> Packaged goods for sale 4 <input type="checkbox"/> Repair or service </div> <div style="width: 45%;"> 1 <input type="checkbox"/> Bulk storage or warehousing 2 <input type="checkbox"/> Processing or manufacturing 3 <input type="checkbox"/> Packaged goods for sale 4 <input type="checkbox"/> Repair or service </div> </div>
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D Ignition D1 70 Structural area, Other <i>Area of fire origin *</i> D2 UU Undetermined <i>Heat source *</i> D3 10 Structural component or <i>Item first ignited *</i> <input type="checkbox"/> Check Box if fire spread was confined to object of origin D4 UU Undetermined <i>Type of material first ignited</i> <input type="checkbox"/> Required only if item first ignited code is 00 or <70	E1 Cause of Ignition <input type="checkbox"/> Check box if this is an exposure report. Skip to section G 1 <input type="checkbox"/> Intentional 2 <input checked="" type="checkbox"/> Unintentional 3 <input type="checkbox"/> Failure of equipment or heat source 4 <input type="checkbox"/> Act of nature 5 <input type="checkbox"/> Cause under investigation U <input type="checkbox"/> Cause undetermined after investigation	E3 Human Factors Contributing To Ignition Check all applicable boxes 1 <input type="checkbox"/> Asleep <input checked="" type="checkbox"/> None 2 <input type="checkbox"/> Possibly impaired by alcohol or drugs 3 <input type="checkbox"/> Unattended person 4 <input type="checkbox"/> Possibly mental disabled 5 <input type="checkbox"/> Physically Disabled 6 <input type="checkbox"/> Multiple persons involved 7 <input type="checkbox"/> Age was a factor Estimated age of person involved 1 <input type="checkbox"/> Male 2 <input type="checkbox"/> Female
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F1 Equipment Involved In Ignition <input type="checkbox"/> None If Equipment was not involved, Skip to Section G <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Equipment Involved</i> Brand Model Serial # Year 	F2 Equipment Power <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Equipment Power Source</i> F3 Equipment Portability 1 <input type="checkbox"/> Portable 2 <input type="checkbox"/> Stationary <i>Portable equipment normally can be moved by one person, is designed to be use in multiple locations, and requires no tools to install.</i>	G Fire Suppression Factors Enter up to three codes. <input type="checkbox"/> None <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Fire suppression factor (1)</i> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Fire suppression factor (2)</i> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Fire suppression factor (3)</i>
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H1 Mobile Property Involved <input type="checkbox"/> None 1 <input type="checkbox"/> Not involved in ignition, but burned 2 <input type="checkbox"/> Involved in ignition, but did not burn 3 <input type="checkbox"/> Involved in ignition and burned	H2 Mobile Property Type & Make <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Mobile property type</i> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <i>Mobile property make</i> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; flex: 1;">Mobile property model</div> <div style="border: 1px solid black; padding: 2px; flex: 1;">Year</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="border: 1px solid black; padding: 2px; flex: 1;">License Plate Number</div> <div style="border: 1px solid black; padding: 2px; flex: 1;">State</div> <div style="border: 1px solid black; padding: 2px; flex: 1;">VIN Number</div> </div>	Local Use <input type="checkbox"/> Pre-Fire Plan Available <i>Some of the information presented in this report may be based upon reports from other Agencies</i> <input type="checkbox"/> Arson report attached <input type="checkbox"/> Police report attached <input type="checkbox"/> Coroner report attached <input type="checkbox"/> Other reports attached
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I1 Structure Type * If Fire was in enclosed building or a portable/mobile structure complete the rest of this form 1 <input checked="" type="checkbox"/> Enclosed Building 2 <input type="checkbox"/> Portable/mobile structure 3 <input type="checkbox"/> Open structure 4 <input type="checkbox"/> Air supported structure 5 <input type="checkbox"/> Tent 6 <input type="checkbox"/> Open platform (e.g. piers) 7 <input type="checkbox"/> Underground structure (work areas) 8 <input type="checkbox"/> Connective structure (e.g. fences) 0 <input type="checkbox"/> Other type of structure		I2 Building Status * 1 <input type="checkbox"/> Under construction 2 <input type="checkbox"/> Occupied & operating 3 <input type="checkbox"/> Idle, not routinely used 4 <input type="checkbox"/> Under major renovation 5 <input type="checkbox"/> Vacant and secured 6 <input type="checkbox"/> Vacant and unsecured 7 <input type="checkbox"/> Being demolished 0 <input type="checkbox"/> Other U <input checked="" type="checkbox"/> Undetermined		I3 Building * Height Count the ROOF as part of the highest story <div style="border: 1px solid black; padding: 2px; display: inline-block;">002</div> <small>Total number of stories at or above grade</small> <div style="border: 1px solid black; padding: 2px; display: inline-block;">001</div> <small>Total number of stories below grade</small>		I4 Main Floor Size* NFIRS-3 Structure Fire <div style="border: 1px solid black; padding: 2px; display: inline-block;">001</div> , <div style="border: 1px solid black; padding: 2px; display: inline-block;">000</div> <small>Total square feet</small> <div style="text-align: center; margin: 10px 0;">OR</div> <div style="display: flex; justify-content: space-between;"> <div><div style="border: 1px solid black; padding: 2px; display: inline-block;">040</div> BY</div> <div><div style="border: 1px solid black; padding: 2px; display: inline-block;">025</div></div> </div> <div style="display: flex; justify-content: space-between;"> <small>Length in feet</small> <small>Width in feet</small> </div>	
J1 Fire Origin * <div style="border: 1px solid black; padding: 2px; display: inline-block;">002</div> <input type="checkbox"/> Below Grade <small>Story of fire origin</small>		J3 Number of Stories Damaged By Flame Count the ROOF as part of the highest story <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Number of stories w/ minor damage (1 to 24% flame damage) <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Number of stories w/ significant damage (25 to 49% flame damage) <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Number of stories w/ heavy damage (50 to 74% flame damage) <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Number of stories w/ extreme damage (75 to 100% flame damage)		K Material Contributing Most To Flame Spread <input type="checkbox"/> Check if no flame spread OR same as material first ignited OR unable to determine Skip To Section L K1 <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Item contributing most to flame spread K2 <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Type of material contributing most of flame spread Required only if item contributing code is 00 or < 0			
J2 Fire Spread * 1 <input type="checkbox"/> Confined to object of origin 2 <input type="checkbox"/> Confined to room of origin 3 <input checked="" type="checkbox"/> Confined to floor of origin 4 <input type="checkbox"/> Confined to building of origin 5 <input type="checkbox"/> Beyond building of origin		L1 Presence of Detectors * (In area of the fire) N <input type="checkbox"/> None Present Skip to section M 1 <input checked="" type="checkbox"/> Present U <input type="checkbox"/> Undetermined					
L2 Detector Type 1 <input checked="" type="checkbox"/> Smoke 2 <input type="checkbox"/> Heat 3 <input type="checkbox"/> Combination smoke - heat 4 <input type="checkbox"/> Sprinkler, water flow detection 5 <input type="checkbox"/> More than 1 type present 0 <input type="checkbox"/> Other _____ U <input type="checkbox"/> Undetermined		L3 Detector Power Supply 1 <input checked="" type="checkbox"/> Battery only 2 <input type="checkbox"/> Hardwire only 3 <input type="checkbox"/> Plug in 4 <input type="checkbox"/> Hardwire with battery 5 <input type="checkbox"/> Plug in with battery 6 <input type="checkbox"/> Mechanical 7 <input type="checkbox"/> Multiple detectors & power supplies 0 <input type="checkbox"/> Other _____ U <input type="checkbox"/> Undetermined		L5 Detector Effectiveness Required if detector operated 1 <input type="checkbox"/> Alerted Occupants, occupants responded 2 <input type="checkbox"/> Occupants failed to respond 3 <input type="checkbox"/> There were no occupants 4 <input type="checkbox"/> Failed to alert occupants U <input type="checkbox"/> Undetermined			
M1 Presence of Automatic Extinguishment System * N <input checked="" type="checkbox"/> None Present 1 <input type="checkbox"/> Present Complete rest of Section M		L4 Detector Operation 1 <input type="checkbox"/> Fire too small to activate 2 <input type="checkbox"/> Operated (Complete Section L5) 3 <input type="checkbox"/> Failed to Operate (Complete Section L6) U <input checked="" type="checkbox"/> Undetermined		L6 Detector Failure Reason Required if detector failed to operate 1 <input type="checkbox"/> Power failure, shutoff or disconnect 2 <input type="checkbox"/> Improper installation or placement 3 <input type="checkbox"/> Defective 4 <input type="checkbox"/> Lack of maintenance, includes cleaning 5 <input type="checkbox"/> Battery missing or disconnected 6 <input type="checkbox"/> Battery discharged or dead 0 <input type="checkbox"/> Other _____ U <input type="checkbox"/> Undetermined			
M2 Type of Automatic Extinguishment System * Required if fire was within designed range of AES 1 <input type="checkbox"/> Wet pipe sprinkler 2 <input type="checkbox"/> Dry pipe sprinkler 3 <input type="checkbox"/> Other sprinkler system 4 <input type="checkbox"/> Dry chemical system 5 <input type="checkbox"/> Foam system 6 <input type="checkbox"/> Halogen type system 7 <input type="checkbox"/> Carbon dioxide (CO ₂) system 0 <input type="checkbox"/> Other special hazard system U <input type="checkbox"/> Undetermined		M3 Automatic Extinguishment System Operation Required if fire was within designed range 1 <input type="checkbox"/> Operated & effective (Go to M4) 2 <input type="checkbox"/> Operated & not effective (M4) 3 <input type="checkbox"/> Fire too small to activate 4 <input type="checkbox"/> Failed to operate (Go to M5) 0 <input type="checkbox"/> Other U <input type="checkbox"/> Undetermined		M5 Automatic Extinguishment System Failure Reason Required if system failed 1 <input type="checkbox"/> System shut off 2 <input type="checkbox"/> Not enough agent discharged 3 <input type="checkbox"/> Agent discharged but did not reach fire 4 <input type="checkbox"/> Wrong type of system 5 <input type="checkbox"/> Fire not in area protected 6 <input type="checkbox"/> System components damaged 7 <input type="checkbox"/> Lack of maintenance 8 <input type="checkbox"/> Manual Intervention 0 <input type="checkbox"/> Other _____ U <input type="checkbox"/> Undetermined			
M4 Number of Sprinkler Heads Operating Required if system operated <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> <small>Number of sprinkler heads operating</small>		NFIRS-3 Revision 01/19/99					

A

MC321	IL	10	3	2019	ST1	19-0001804	000	<input type="checkbox"/> Delete	Insurance and \$Loss
FDID *	State *	Incident Date *		Station	Incident Number *	Exposure *		<input type="checkbox"/> Change	

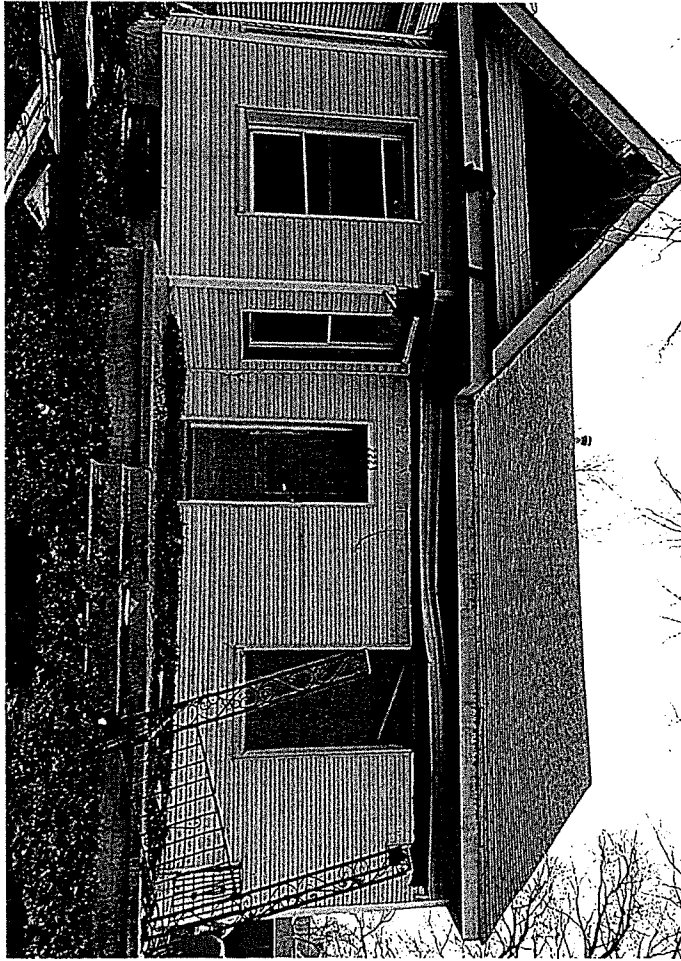
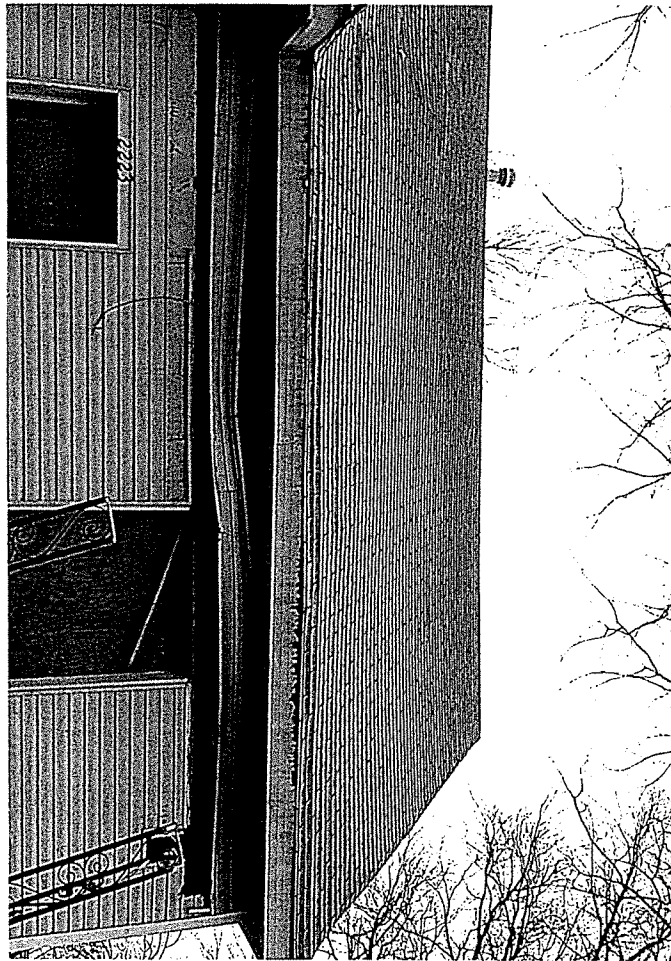
B Estimated Dollar Loss & Value

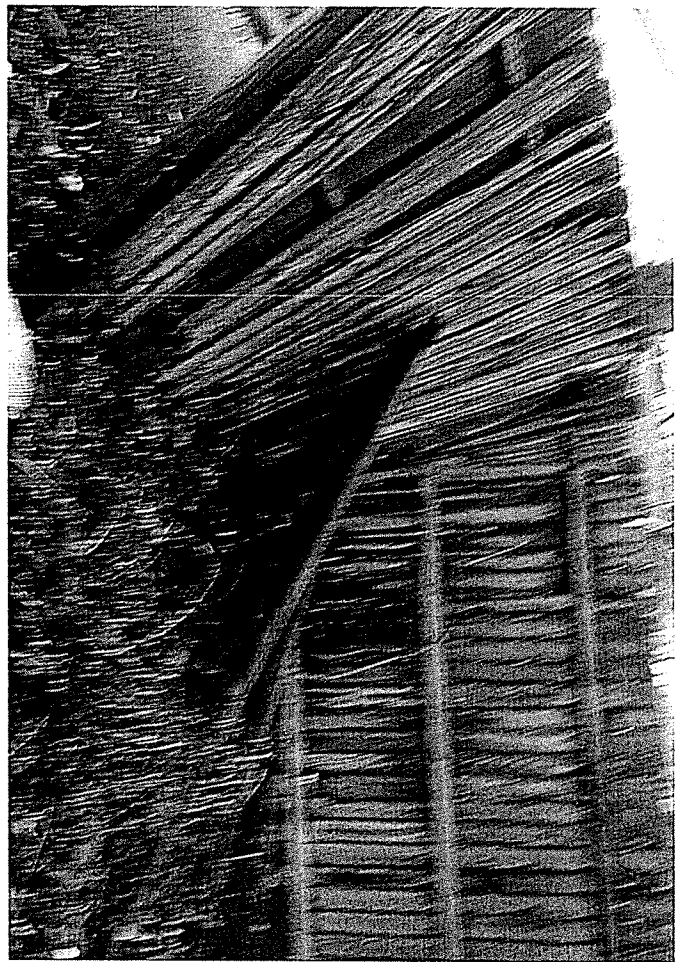
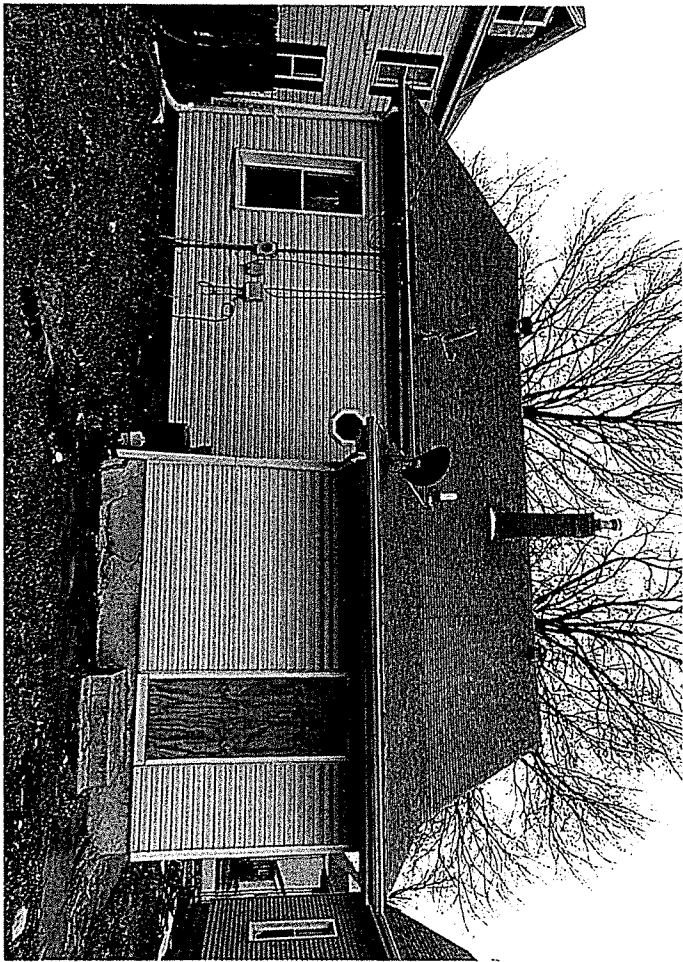
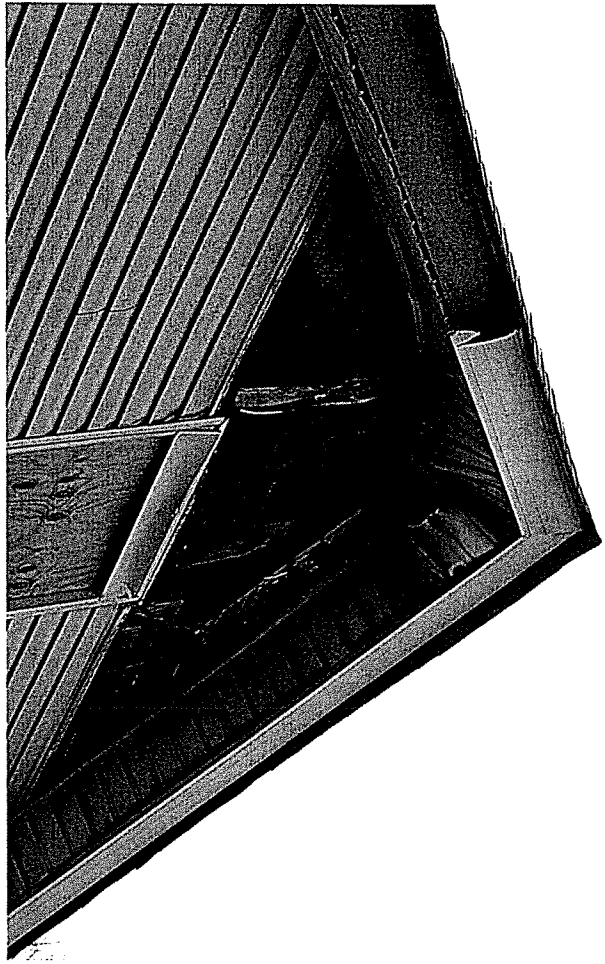
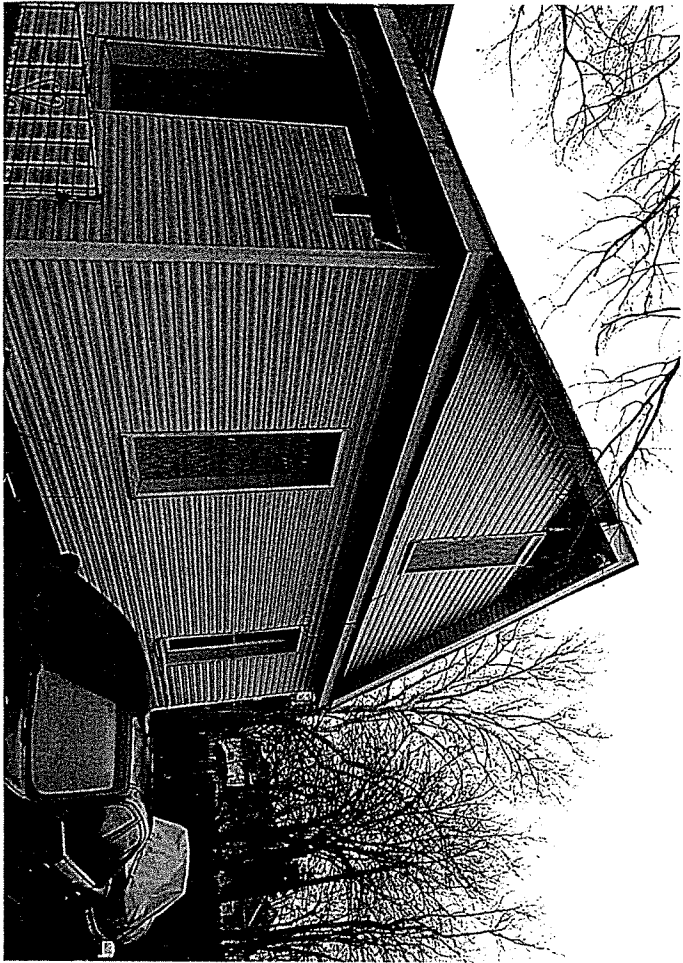
	Pre-Incident Value	Estimated Loss	Insured Amount	Settlement Amount
Buildings	\$44,000.00	\$15,000.00	\$0.00	\$0.00
Vehicles	\$0.00	\$0.00	\$0.00	\$0.00
Contents	\$0.00	\$0.00	\$0.00	\$0.00

C Insurance Company

Business name if applicable		Contact Name	
Street or highway			
Post office box		City	
State	Zip Code	Phone Number	
Agent Name			
Policy Number		<input type="checkbox"/> Buildings <input type="checkbox"/> Vehicles <input type="checkbox"/> Contents Policy Coverage	

2223 State
2-25-20 2:38





ORDINANCE NO.

**AN ORDINANCE TO AMEND GRANITE CITY MUNICIPAL CODE
SECTION 9.96.070, CONCERNING THE DISCHARGE OF FIREARMS**

WHEREAS, the City of Granite City is home rule unit pursuant to Article 7, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the City of Granite City generally prohibits the discharge of firearms within the corporate limits of the City of Granite City, except where a citizen discharges a firearm lawfully defending his person or property, or in the case of an officer of the law; and

WHEREAS, the Granite City City Council hereby finds certain fundraising, charitable events, commonly known as “turkey shoots” or “meat shoots”, are a popular means of raising funds for philanthropic causes, and that such fundraisers involve the discharge of full choke shotguns using ammunition of limited range; and

WHEREAS, the Granite City City Council finds the public benefits from the sport of hunting waterfowl, turkey, and squirrel, where carefully regulated under the law to promote public safety; and

WHEREAS, the Granite City City Council hereby finds that the discharge of such firearms within the corporate limits of the City of Granite City, where confined to “turkey shoots”, “meat shoots”, or private waterfowl hunting events, will serve a lawful public purpose where said special shotgun events and private waterfowl hunting events are carefully regulated to promote the public safety; and

WHEREAS, the City has permitted special shotgun events since March 3, 2016, per Ordinance 8536, and said Ordinance was to sunset, lapse, and be of no force or effect one year after passage, per Ordinance No. 8536, Section 2; and

WHEREAS, the provisions of Ordinance No. 8536 were amended and renewed for another year in Ordinance No. 8599, adopted February 2, 2017; and

WHEREAS, the City Council hereby finds the permits authorized by Ordinance No. 8599 will likely support more successful charitable fund raisers, provided the permitted shooting season begins two weeks earlier in the Autumn.

NOW, THEREFORE, be it ordained by the City Council of the City of Granite City, Madison County, Illinois, that Section 9.96.070 of the Granite City Municipal Code is hereby amended to read as follows:

1.) 9.96.070 Discharge of firearms.

- A. It is unlawful to discharge any firearm or air gun in the City; provided that this section shall not be construed to prohibit any officer of the law from discharging a firearm in the performance of his duty, nor to any citizen to discharge a firearm when lawfully defending his person or property.
- B. The discharge of firearms within the corporate limits of the City of Granite City, is prohibited. However, there shall be two exceptions to this prohibition, as stated in this Section 9.96.070 below, for special shotgun events, and for private waterfowl hunting events, that conform strictly to all requirements listed below in this Section. As used in this Section, "special shotgun event" shall mean an event involving the discharge of solely full-length, full choke shotguns, and no other firearms or air guns. Further, special shotgun events shall conform to all the following requirements:

1. A special shotgun event shall take place solely on Sundays, between the hours of 12:00PM and conclude at least one half (1/2) hour before sunset, between the first Sunday of September and the last Sunday of November;
2. A special shotgun event shall take place entirely upon on a tract of real estate no smaller than ten (10) contiguous acres owned or exclusively controlled by, a holder of a permit for a special shotgun event, issued by the Office of the City Clerk;
3. The firing line, or location where shotguns are discharged, must be located at least one thousand (1,000) feet from the nearest residential structure or residential building;
4. The permit holder must designate a permanent structure with a permanent hard floor surface, as the firing line, where all shotguns will be discharged;
5. Only one (1) target shall be exposed for any shooter at any one (1) time, and said target shall be a maximum of twenty-five (25) yards from the firing line;
6. Shotguns shall not be discharged at any location except within the permanent structure clearly designated as the firing line under this Ordinance;
7. The target shall be placed in front of a backstop at least eight (8) feet tall, twelve (12) feet wide, and four (4) feet deep, said backstop reinforced with plywood or similar material at least three quarters (3/4) of an inch thick;
8. The target backstop shall have walls on each side, extending toward the firing line at least fifteen (15) feet from the target backstop edges, eight (8)

feet high, and made of material at least as durable as half-inch (1/2) thick plywood;

9. Behind the firing line, there must be a brick wall or similar permanent, impermeable structure, a maximum of fifteen (15) feet from the firing line and at least fifty (50) feet wide by twelve (12) feet high;
10. No permit under this Section shall issue unless and until the permit applicant produces sufficient proof of a comprehensive general liability insurance coverage for the special shotgun event, with a deductible of no greater than \$10,000.00, and a minimum amount of insurance coverage of at least \$1,000,000.00;
11. The City of Granite City shall be named as an additional insured on that insurance coverage, throughout the special shotgun event;
12. At least three (3) designated safety personnel shall be on site and in control of the special shotgun event throughout the special shotgun event, and any shotgun discharged at any special shotgun event shall be loaded solely in the following manner: the shooter shall receive a single shell from the permit holder's designated safety personnel, and the shooter shall then load his or her shotgun;
13. The designated safety personnel of the permit holder, shall have discretion to cancel, delay the start of, or conclude early, a special shotgun event, due to inclement weather, but in no event shall the special shotgun event take place other than the dates and times listed in paragraph 1, above;

14. No permit shall issue for a special shotgun event, and no permit shall be valid, beyond the calendar year in which the permit is issued by the City Clerk;
 15. The permit holder shall be the sole supplier of all ammunition used at the special shotgun event, and said ammunition shall be limited to "H shot", using lead pellets, and designed for a maximum range of seventy-five (75) yards;
 16. Only one shotgun at a time shall be discharged; and
 17. Any Illinois resident participating as a shooter at the special shotgun event, must bring his or her firearm owner's identification card to the special shotgun event.
- C. The City Clerk shall charge a fee of \$100.00 for each permit application, before issuing any permit for a special shotgun event or private waterfowl hunting event under this Section. One fee per year shall be charged, regardless of the number of events hosted or conducted by the permit holder.
- D. No alcoholic beverages of any kind shall be allowed by the permit holder in or around the special shotgun event. In the event the special shotgun event permit holder also lawfully holds a liquor license, throughout any special shotgun event, all alcoholic beverages must be kept indoors, unless the permit holder, all shooters, and guests of the permit holder, comply with all requirements of this subsection D, below.
1. During any special shotgun event, where the permit holder also holds a liquor license, no alcoholic beverages shall be allowed outdoors, except in

a designated social area, a maximum of 50 feet by 150 feet in size. No part of the designated social area shall be closer than 75 feet from the firing line, and the entire designated social area must be behind the firing line;

2. Before any shotgun is discharged at any special shotgun event, all shooters must register with the designated safety personnel. The registration of each shooter shall be in writing, signed by the shooter; and
3. Each shooter must have his or her hand stamped at the time of registration, with a stamp readily visible to the designated safety personnel, employees, and representatives of the permit holder.

E. All designated safety personnel required by this section at a special shotgun event, must complete at least one of the following qualifications:

1. Successful completion of a National Rifle Association safety course, or the equivalent;
2. Twenty (20) years' experience as a full-time law enforcement officer for a State or local government;
3. A minimum of 200 hours training at a public shooting range; and
4. Successful completion of a concealed firearm carry course, sponsored or recognized by the State of Illinois as sufficient to support a concealed firearm carry permit;

F. As the term is used in this section, "private waterfowl hunting events" shall be conducted and permitted solely at the following locations and times, and subject to each and all of the following restrictions:

1. Private waterfowl hunting events shall be permitted solely on a tract of land not less than 29 contiguous acres in size and owned by the same person, said tract having immediate tributary access to the waters of an Illinois State Park, entirely zoned M-3 for heavy industrial use, and no part of that tract shall be located within a quarter mile (1,320 feet) of a public road, or within one mile of an occupied dwelling;
2. Private waterfowl hunting events shall be permitted and conducted solely between August 1 and February 16, and April 3 through May 4;
3. Steel bird shot ammunition only shall be permitted and discharged at private waterfowl hunting events;
4. No firearm shall be discharged at a private waterfowl hunting event within 200 yards of a boat ramp, bicycle trail, or any individual not a participating member of the same hunting party;
5. The owner of the tract shall maintain at all times and provide the City on request, sufficient proof of comprehensive general liability insurance coverage for the private waterfowl hunting event, with a deductible of no greater than \$10,000.00 and a minimum amount of insurance coverage of at least \$1,000,000.00, and the City of Granite City shall be named as an additional insured on that insurance coverage throughout the event;
6. All firearms shall be discharged solely from a designated hunting blind;
7. No alcoholic beverages of any kind shall be permitted on the same tract of land, during any private waterfowl hunting event;

8. The owner of the tract of land or his or her designee shall be present in person throughout any private waterfowl hunting event; and
 9. The owner of the tract of land shall clearly identify the boundaries of the tract, and post sufficient signage to prohibit trespassing.
- G. Violation of any provision of this Section may result in a fine against the permit holder under Section 9.96.280 of the Municipal Code of the City of Granite City, revocation of a special shotgun event permit, revocation of a private waterfowl hunting event permit, and nonrenewal of a permit. Violation may further result in the suspension, revocation, or nonrenewal of any liquor license issued to the special shotgun event permit holder, in the discretion of the Liquor Commissioner.

Passed this 3rd day of March, 2020.

APPROVED:

Mayor

Date

ATTEST:

City Clerk

Date

APPLICATION FOR PERMIT TO CONDUCT AND HOST A SPECIAL SHOTGUN EVENT,
WITHIN THE CORPORATE LIMITS OF THE CITY OF GRANITE CITY,
BETWEEN THE SECOND SUNDAYS OF SEPTEMBER AND DECEMBER

1. Full name and address of applicant seeking permit:
2. Does the permit applicant own the location of the special shotgun event, or otherwise have exclusive possession and control of that location?

Attached documentation such as copy of a recorded title deed or lease signed by owner.

3. State the location, including complete physical address, of the location of the proposed special shotgun event, within Granite City, IL.
4. Does the applicant seeking this permit own, or have exclusive control of, at least 10 contiguous acres of land, at the location of the special shotgun event?

Attach documentation such as a County plat map or other aerial map showing the acreage surrounding the special event. Provide the dimensions of the property lot lines.

5. Have you constructed a permanent structure that will serve as your firing line, where the shotgun will be discharged, if your permit is granted? Attach photographs or similar documentation, exhibiting the pavilion, dock, or railing, and the permanent hard floor surface, constituting your firing line.
6. Is there a residential structure or residential building located within 1,000 feet of the permanent structure that will serve as your firing line?

Attach an aerial map or similar documentation to show a 1000 foot radius free of all residences around the designated firing line, where the shotgun will be discharged at your special event.

7. Does your target backstop consist of bales at least 8' tall x 12' wide x 4' deep, and reinforced with plywood at least ¾" thick?
8. Measured from the target backstop, does your shooting range have walls on each side of the target backstop, extending toward the firing line at least 15 feet from the target backstop edges, with walls 8 feet high and made of material at least as durable as ½" thick plywood?

9. Is the distance from the firing line to the target a maximum of 25 yards?
10. Is your firing line backed by a brick wall or similar permanent, impermeable structure, a maximum of 15 feet behind the firing line, and at least 50' wide x 12' high? Attach photographs or similar documentation.
11. Does the applicant seeking this permit have comprehensive general liability insurance coverage, with a deductible of less than \$10,000 and a minimum amount of insurance coverage of at least 1 million dollars, covering the proposed special event, and naming the City of Granite City as an additional insured? Attach a current accord insurance certificate or similar documentation, valid through the dates of your planned special shotgun event.
12. List the names and addresses of the designated safety personnel that shall be onsite and loading the shotguns the entire time of the special shotgun event. At least three listed individuals are required to be on the shooting range throughout any day of a special shotgun event. List the safety qualifications of each person so listed.

I verify that all statements above in this application for permit to conduct a special shotgun event are true and correct, to the best of my information and belief.

Signature

Print Name and Address

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

APPLICATION FOR PERMIT TO CONDUCT AND HOST A PRIVATE WATERFOWL
HUNTING EVENT, WITHIN THE CORPORATE LIMITS OF THE CITY OF GRANITE
CITY

1. Full name and address of applicant seeking permit:
2. Does the permit applicant own the location of the private waterfowl hunting event, or otherwise have exclusive possession and control of that location?

Attached documentation such as copy of a recorded title deed or lease signed by owner.

3. State the location, including complete physical address, of the location of the proposed event, within Granite City, IL.
4. Does the applicant seeking this permit own, or have exclusive control of, at least 29 contiguous acres of land, at the location of the event?

Attach documentation such as a County plat map or other aerial map showing the acreage surrounding the special event. Provide the dimensions of the property lot lines.

5. Have you constructed a permanent structure that will serve as your hunting blind, where the shotgun will be discharged, if your permit is granted? Attach photographs or similar documentation.
6. Is there a residential structure or residential building located within one mile of the permanent structure that will serve as your hunting blind?

Attach an aerial map or similar documentation to show a one mile radius free of all residences around the designated hunting blind, where the shotguns will be discharged at your special event.

7. Is the property zoned M-3, heavy industrial, and bordering an Illinois State Park?
8. Is the hunting blind within 200 yards of a boat dock or bicycle trail?

9. Is the distance from the property line to any public road a minimum of a quarter mile?
10. Does the applicant seeking this permit have comprehensive general liability insurance coverage, with a deductible of less than \$10,000 and a minimum amount of insurance coverage of at least 1 million dollars, covering the proposed special event, and naming the City of Granite City as an additional insured? Attach a current accord insurance certificate or similar documentation, valid through the dates of your planned special shotgun event.

I verify that all statements above in this application for permit to conduct a private waterfowl hunting event are true and correct, to the best of my information and belief.

Signature

Print Name and Address

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

ORDINANCE NO.

**AN ORDINANCE CONCERNING THE APPOINTMENT,
POWERS, DUTIES, AND TRAINING, OF AUXILIARY POLICE OFFICERS**

WHEREAS, the City of Granite City is a home rule unit pursuant to article 7, section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the City regulates the auxiliary police per Ordinance No. 7990, adopted June 15, 2007; and

WHEREAS, the Illinois State Legislature since enacted P. A. 98-725, amending 65 ILCS 5/3.1-30-20, governing to the training and powers of auxiliary police officers.

Now, be it ordained by the Mayor and City Council of the City of Granite City as follows:

1. The Mayor of City of Granite City, with the advice and consent of the Granite City City Council, may appoint individuals to the position of auxiliary police officer, per 65 ILCS 5/3.1-30-20. Auxiliary police officers shall at all times during the performance of their duties be subject to the direction and control of the Chief of Police.

2. Auxiliary police officers of the City of Granite City shall not be members of the regular police department. Auxiliary police officers shall not supplement members of the regular police department of the City in performance of their assigned and normal duties, except as otherwise provided herein or by law. Auxiliary police officers shall only be assigned to perform the following duties in the City: to aid or direct traffic within the City, to aid in the control of natural or man made disasters, and to aid in the case of civil disorder as directed by the Chief of Police. However, when it is impractical for members of the regular Police Department to perform those normal and regular police duties, the Chief of Police of the regular Police Department may assign auxiliary police officers to perform those normal and regular police duties. Identification symbols worn by auxiliary police officers shall be different and distinct from those used by members of the regular police department. Auxiliary police officers shall at all times during the performance of their duties

be subject to the direction and control of the Chief of the Police of the City of Granite City. Auxiliary police officers shall not carry firearms, except with the permission of the Chief of Police and while in uniform and in the performance of their duties. Auxiliary police officers, when on duty, are not conservators of the peace, as the term "conservators of the peace" is used in 65 ILCS 5/.30-30-20, as now and as hereafter amended.

3. Auxiliary police officers, before entering upon any of their duties, shall receive a course of training in the use of the weapons and other police procedures appropriate for the exercise of the powers conferred upon them under this Ordinance. The training and course of study shall be determined and provided by the Chief of Police, subject to the budget determined by the City Council. Before being permitted to carry a firearm, an auxiliary police officer must have the same course of training as required of peace officers under Section 2 of the Peace Officer Firearms Training Act, 50 ILCS 710/2, as now and as hereafter amended. Before the appointment of an auxiliary police officer, his or her fingerprints shall be taken. No person shall be appointed as an auxiliary police officer if that person has been convicted of a felony or other crime involving moral turpitude.

4. The purpose of this Ordinance is to comply with the amended provisions of the Illinois Municipal Code known as 65 ILCS 5-3.1-30-20. All future applicable amendments to such Section by the State of Illinois shall become effective where required by law, and this Ordinance shall be deemed amended accordingly.

5. This Ordinance shall become effective upon its passage and approval and may be published in pamphlet form. Any provision or term of any ordinance of the City of Granite City inconsistent with this Ordinance, is hereby deemed repealed.

Passed this 3rd day of March, 2020.

APPROVED: _____

Mayor Edward Hagnauer

ATTEST:

City Clerk, Judy Whitaker

93698

ORDINANCE NO.

**AN ORDINANCE TO APPROVE A LETTER AGREEMENT BETWEEN THE POLICEMEN'S
BENEVOLENT LABOR COMMITTEE AND THE CITY OF GRANITE CITY**

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, 65 ILCS 5/10-2.1-14 provides that Municipal Boards of Fire and Police Commissioners maintain a register or list of persons eligible for hire as police officers, and that such lists be regularly updated; and

WHEREAS, 65 ILCS 5/10-2.1-14 further provides Boards of Fire and Police Commissioners of Illinois municipalities may, in their discretion, keep a second register of eligible persons, or a second hire list, consisting of persons who have at least two years' experience as full-time, sworn police officers; and

WHEREAS, on May 1, 2018, the Granite City City Council adopted Ordinance No. 8680, authorizing the Granite City Board of Fire and Police Commissioners to maintain a second register of persons eligible for hire, who have previously been full-time, sworn officers of a regular police department, provided those officers on said second hire list are certified by the Illinois Law Enforcement Training Standards Board, and have been employed as police officers at least two years; and

WHEREAS, on November 20, 2018, the Granite City City Council approved a collective bargaining agreement with the Policemen's Benevolent and Protective Association Labor Committee, current from May 1, 2017, through April 30, 2021; and

WHEREAS, Article XX of said Collective Bargaining Agreement specifically authorizes and recognizes that the parties may enter into mutually acceptable adjustments to that collective bargaining agreement to meet changing conditions, provided those adjustments to the collective bargaining agreement are in writing and approved by the City Council; and

WHEREAS, the Granite City Board of Fire and Police Commissioners notified the Granite City City Council February 10, 2020, of the Board's hire from the second eligibility list, the lateral hires of patrolman Robert Ficker and Zachary Opel; and

WHEREAS, the Granite City City Council hereby finds the entry-level rates of pay of Officers Ficker and Opel, and the entry level rates of pay for future lateral hires, may reflect their prior years' experience as patrol police officers serving with other police departments.

NOW, THEREFORE, BE IT HEREBY ORDAINED AND DECREED by the City Council of the City of Granite City, in the County of Madison and State of Illinois, that the Offices of the Mayor and City Clerk should execute the attached Letter Agreement, concerning entry-level compensation for all lateral hires with the Granite City Police Department. It is the intent of this Ordinance that the subject Collective Bargaining Agreement otherwise remain in full force and effect. This Ordinance will take effect, and the attached Letter Agreement considered effective, as of February 18, 2020.

Adopted by the Granite City City Council this 3rd day of March, 2020.

Approved:

Mayor Edward Hagnauer

Attest:

Judy Whitaker, City Clerk

Letter of Agreement

By and between

Police Benevolent Labor Committee & City of Granite City, Illinois (the Parties)

The Parties hereto agree to implement entry-level rates of pay for lateral entry new hires as follows:

New hires that, as of the date of hire with the Granite City Police Department, have completed 1 to 4 years as a sworn certified police officer with another department.

\$60,000.00

New hires that, as of the date of hire with the Granite City Police Department, have completed 5 years or more as a sworn certified police officer with another department.

\$64,000.00

This Letter of Agreement shall become effective upon the date it is signed by the duly authorized representatives of both Parties.

For the PBLC

For the City

Date

Date

ORDINANCE NO. _____

AN ORDINANCE TO AMEND SECTION 10.22.040
OF THE GRANITE CITY MUNICIPAL CODE,
CONCERNING MARKED CROSSWALKS

WHEREAS, the City of Granite City is a Home Rule Unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, the Granite City City Council is therefore empowered to adopt Ordinances to protect the public health, safety, and welfare, by regulating behavior at pedestrian crosswalks within the corporate limits of the City of Granite City, Illinois.

NOW, THEREFORE, be it hereby ordained and decreed by the City Council of the City of Granite City, in the County of Madison and State of Illinois, as follows:

1. Section 10.22.040 of the Granite City Municipal Code is hereby amended to read as follows:

10.22.040 – Prohibited Crossings

Between adjacent intersections at which traffic control signals are in operation, pedestrians shall not cross at any place except in a marked crosswalk.

No pedestrian shall cross a roadway other than in a marked crosswalk in any business district.

2. This Act shall take effect upon passage and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED this 3rd day of March, 2020.

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

ORDINANCE NO. _____

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No pedestrian shall cross a roadway other than in a marked crosswalk in any business district.

2. This Act shall take effect upon passage and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED this 3rd day of March, 2020.

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

ORDINANCE AUTHORIZING THE EXPENDITURE
OF FUNDS FROM THE ROUTE 3 CORRIDOR INDUSTRIAL
PARK CONSERVATION AREA SPECIAL FUND

WHEREAS, the City of Granite City, by its natural attributes of rail, highways, waterways and skilled employees, has been recognized for light industrial and commercial developments, and

WHEREAS, there exists a corridor along Illinois State Highway 3 running south from Interstate Highway 270 to America's Central Port Authority, which is presently under-developed but attractive to the industrial and commercial development market, and

WHEREAS, the City of Granite City has designated the said Route 3 Corridor Industrial Park Conservation Area as an Industrial Jobs Recovery District under the provisions of Industrial Jobs Recovery Law (65 ILCS 5/11-74.6-1 et seq), which Public Act 88-537 was enacted by the Illinois Legislature and approved by the Governor of this State, and

WHEREAS, said Public Act 88-537 recites there exists "numerous properties, both improved and unimproved, that cannot be reused or sold for reuse because of environmental conditions that causes them to be.... less marketable or unmarketable unless cleaned up,..and detrimental to the surrounding community... It is hereby found and declared, that in order to promote and protect the health, safety, morals and welfare of the public, redevelopment of these areas must be undertaken".

WHEREAS, near the south core of the said Illinois Highway 3 Corridor, and within the said Industrial Jobs Recovery District, there exists lands which were desired by potential developers and users for industrial and/or commercial use, but upon examination by them were found not suitable at this time by virtue of non marketable title and by presence of disposable waste restricting its use, and

WHEREAS, the City Council finds that if such lands may be acquired and cleared of its

negative factors and thus available for such higher use by preparing said site for development in the future, a long term benefit is received by the City and its residents, thereby fulfilling the intent and purpose of the Industrial Jobs Recovery Law,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY AS FOLLOWS:

SECTION ONE: The Mayor of the City of Granite City is hereby authorized by the City Council of the City of Granite City to seek acquisition of marketable title and full possession of all the properties known as described as Parcels 22-1-20-06-00-000-005; 22-1-20-06-00-000-005.007 and 22-1-20-06-00-000-005,C07, and for such purpose to engage such professional services he finds necessary to remove all legal impediments that limit or prevent marketability of said real estate from industrial/commercial use.

SECTION TWO: To accomplish the objective set forth in Section One, the Mayor is hereby authorized to expend up to Four Hundred Thousand Dollars from the Route 3 Corridor Industrial Park Conservation Area Special Fund, including the costs of acquisition of legal and equitable marketable title, by foreclosure or otherwise needed to clear the land from all present liens, including tax liens from delinquency and tax sale, and obtain sole rights of possession thereof.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY ON THE DAY OF MARCH, 2020.

APPROVED BY THE MAYOR THE CITY OF GRANITE CITY ON THE DAY OF MARCH, 2020.

ATTEST:

MAYOR

CITY CLERK

93677

ORDINANCE NO. _____

**AN ORDINANCE DECLARING CERTAIN REAL ESTATE AT
2124 DELMAR AVENUE SURPLUS, AND DIRECTING ITS SALE**

WHEREAS, the City of Granite City, Madison County, Illinois, hereinafter referred to as the “City”, is a home-rule unit of local government organized and existing under the laws of the State of Illinois and Section 6 of Article VII of the 1970 Constitution of the State of Illinois; and

WHEREAS, the City as a home rule unit is authorized to sell real estate without following all terms and provisions of 65 ILCS 5/11-75-1 et sequitur; and

WHEREAS, the City is so empowered to waive the bid process to sell real estate pursuant to the terms and provisions of Ordinance 8194, codified at Granite City Municipal Code 2.04.090, and 65 ILCS 5/11-76, 1, 2, and 3, and 65 ILCS 5/11-76-4.2, and to waive compliance with any of said statutes and said Ordinance; and

WHEREAS, the City owns real property within its corporate limits and now has available for sale Parcel ID No. 22-2-20-18-17-303-009, commonly known as 2124 Delmar Avenue, hereinafter referred to individually as a “Parcel” for sale; and

WHEREAS, said Parcel has been for years vacant and is only a 50-foot parcel so as to offer minimal fair market value, and the City incurs regular expenses in mowing, owning, and insuring, same; and

WHEREAS, sale of the Parcel to another landowner will save mowing expense; and

WHEREAS, the City has determined that the Parcel should be sold AS IS as listed herein, for \$20.00 per frontage foot.

NOW, THEREFORE, BE IT ORDAINED BY THE CORPORATE AUTHORITIES OF THE CITY OF GRANITE CITY, ILLINOIS, HEREINAFTER REFERRED TO AS “CITY”, as follows:

Section 1: That the recitals herein above stated are found to be true and accurate and are hereby incorporated herein by reference.

Section 2: That the following parcel of real property, hereinafter referred to individually as a “Parcel”.

Parcel ID No. 22-2-20-18-17-303-009

Common Address: 2124 Delmar Avenue

is found and declared to be surplus municipal real property and is hereby made available for sale AS IS per 65 ILCS 5/11-76-2, for \$20.00 per frontage foot, to the co-owner and occupant of the adjacent property at 2130 Delmar Avenue, Gerald Naler-Smith.

Section 3: That the parcel is a vacant lot adjacent to the co-owner and occupant of 2130 Delmar, Gerald Naler-Smith, who may timely purchase the parcel without the standard bidding process of Granite City Municipal Code 2.04.090,

Section 4: Any applicable bid requirements of 65 ILCS 5/11-76-1 et seq., and Granite City Municipal Code 2.04.090, are hereby waived, provided the said Buyer closes on the purchase within 120 days of this Ordinance. 120 days after the date of passage, this Ordinance shall be of no force and effect, unless said Purchaser closes first.

Section 5: That this Ordinance shall be in full force and effect upon its passage, approval and may be published in pamphlet form by the City Clerk.

PASSED BY ROLL CALL VOTE of the Alderman of the City of Granite City, Illinois
now holding office this 3rd day of March, 2020.

APPROVED BY THE MAYOR OF THE CITY OF GRANITE CITY, ILLINOIS, this 3rd
day of March, 2020.

MAYOR

ATTEST:

City Clerk

93706



City of Granite City

Granite City, Illinois 62040

Ed Hagnauer
Mayor

Judy J. Whitaker
City Clerk

Shari Grim
Treasurer

City of Granite City
Bill List for Month of February 2020
City Council Meeting of March 3, 2020

<u>Fund #</u>	<u>Summary</u>	<u>Amount</u>
10	General Fund	\$ 1,060,473.96
15	Granite City Cinema	\$ 10,361.50
25	Drug Traffic Prevention	\$ 4,914.00
64	Bellmore Village	\$ 4,244.24
65	Tax Incremental Financing	\$ 91,300.02
67	TIF Nameoki Commons Fund	\$ 12,827.36
70	Sewage Treatment Plant Fund	\$ 95,429.95
71	Sewer System Fund	\$ 314,477.49
	Total	<u>\$ 1,594,028.52</u>

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	M&M SERVICE CO	PARK/GASOLINE & DIESEL FUE	302.06
		MOLINA HEALTHCARE OF ILLINOIS	TR/AMBULANCE OVERPAYMENT R	486.55
		WELLS FARGO BANK	TR/OVERPAYMENT GRASS	<u>100.00</u>
			TOTAL:	888.61
MAYOR	GENERAL FUND	CALL ONE	YC/PHONE BILL	100.10
			MR/PHONE BILL	23.42
		CITY OF G C HEALTH CLAIM	MR/HEALTH INSURANCE FUND	4,937.25
		RECORDER OF DEEDS	W&B LIENS	4,900.00
			W&B REL	50.00
		AT&T	MR/PHONES	116.88
			JANITOR/PHONES	33.39
			ED/PHONES	33.39
		BENEFIT ADMINISTRATIVE SYSTEMS	FLEXIBLE SPENDING ACCOUNT	22.72
		WATTS COPY SYSTEMS INC	MR/COPY MACHINE	4.10
			ED/COPY MACHINE	4.10
		SCHRAEDER LAW FIRM	LG/PBPA/POLICE	140.00
			LG/IAFF LOCAL 253	1,925.00
			LG/GENERAL	70.00
		CATHRYN A. HAMILTON	ED/CONTRACTUAL COMPENSATIO	<u>7,916.67</u>
			TOTAL:	20,277.02
CITY CLERK	GENERAL FUND	AMAZON CAPITAL SERVICES, INC.	CL/HIGHLIGHTERS/PENDAFLEX	227.45
		CALL ONE	CL/PHONE BILL	23.43
		CITY OF G C HEALTH CLAIM	CL/HEALTH INSURANCE FUND	3,512.99
		IL DEPT/PUBLIC HEALTH	CL/DEATH CERTIFICATES	1,096.00
		PITNEY BOWES INC	CL/POSTAGE FEE	111.00
		AT&T	CL/PHONES	166.97
		US POSTMASTER	CL/POSTAGE/CITY STICKERS 2	2,620.00
		BENEFIT ADMINISTRATIVE SYSTEMS	FLEXIBLE SPENDING ACCOUNT	22.72
		WATTS COPY SYSTEMS INC	CL/COPY MACHINE	<u>59.30</u>
			TOTAL:	7,839.86
TREASURER	GENERAL FUND	CALL ONE	TR/PHONE BILL	23.43
		CITY OF G C HEALTH CLAIM	TR/HEALTH INSURANCE FUND	3,273.57
		AT&T	TR/PHONES	166.97
		WATTS COPY SYSTEMS INC	TR/COPY MACHINE	34.88
		FIRST BANK	BUSINESS EQUIPMENT CENTER	23.99
			BUSINESS EQUIPMENT CENTER	50.54
			BUSINESS EQUIPMENT CENTER	<u>88.08</u>
			TOTAL:	3,661.46
FINANCIAL ADMINISTRATI	GENERAL FUND	AMAZON CAPITAL SERVICES, INC.	DIAPER CHANGE STATION STIC	11.98
			SANITARY BED LINERS/CHANGI	34.42
			BABY CHANGING STATION/WALL	211.67
			BABY CHANGING STATION/WALL	211.67
		ARAMARK UNIFORM SVCS INC	FA/MATS	620.94
			FA/MATS	620.94
		BESTCO BENEFIT PLANS, LLC	RM/MARCH 2020	5,110.80
		BLUE CROSS BLUE SHIELD	RM/MARCH HEALTH PREMIUMS	181,599.51
		CALL ONE	FA/PHONE BILL	18.05
		CHARTER COMMUNICATIONS	FA/BUSINESS INTERNET	104.99
			FA/BUSINESS TV	71.34
		CITY OF G C HEALTH CLAIM	FA/HEALTH INSURANCE FUND	1,920.15
		28-DIMOND BROS.-EDWARDSVILLE	RM/ADDITION OF POLICE VEHI	68.00
		M&M SERVICE CO	TOWNSHIP/GASOLINE	1,414.58

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			LIBRARY/GASOLINE	115.00
		GATEWAY PEST CONTROL	FA/SPRAY FOR INSECTS	125.00
		AT&T	FA/PHONES	133.57
		TITAN INDUSTRIAL CHEMICALS LLC	FA/CLEANING SUPPLIES	223.89
		STATE FARM INS	RM/MARCH LIFE PREMIUM	696.80
		ICON MECHANICAL CONST & ENGINEERING, L	FA/BOILER REPAIR	270.60
		WATTS COPY SYSTEMS INC	FA/COPY MACHINE	4.10
		THOMAS MCGEE GROUP	LIABILITY	3,921.50
			WORKCOMP	12,382.56
			WORKCOMP	9,478.60
			WORKCOMP	14,051.70
		DEARBORN NATIONAL LIFE	RM/MARCH PREMIUMS	<u>3,653.27</u>
			TOTAL:	237,075.63
IT DEPARTMENT	GENERAL FUND	AMAZON CAPITAL SERVICES, INC.	IT/PO/TONERS	1,196.61
		CITY OF G C HEALTH CLAIM	IT/HEALTH INSURANCE FUND	1,226.45
		TYLER TECHNOLOGIES INC	IT/MAINTENANCE	1,498.00
		FIRST BANK	ADOBE	191.12
			ADOBE	15.05-
			ADOBE	26.55
			CRUCIAL	964.87
			DELL	141.38
			ESO SOLUTIONS	2,220.00
			MCKAY	2.99
			MXTOOLBOX	20.00
			PDQ	900.00
			ROBOFORM	79.90
			UPS	23.58
		CONNECTWISE, LLC	IT/MONTHLY AGREEMENT	<u>630.16</u>
			TOTAL:	9,106.56
POLICE	GENERAL FUND	BLUE CROSS BLUE SHIELD	RM/HUNIAK HEALTH PREMIUMS	402.61
			RM/SCHAEFER HEALTH PREMIUM	1,881.77
			RM/WALKENBACH HEALTH PREMI	689.95
		BUSINESS EQUIPMENT CTR	PO/RING BINDERS/NEW HIRES	7.78
		CALL ONE	PO/PHONE BILL	405.08
		CHARTER COMMUNICATIONS	PO/BUSINESS INTERNET	30.00
		CITY OF G C HEALTH CLAIM	PO SUB/HEALTH INSURANCE FU	11,232.53
		TECHNOLOGY MANAGEMENT REV FUND	PO/COMM CHARGES/ACCT T8889	900.40
		INTOXIMETERS INC	PO/BREATHALYZER MACHINE/IN	205.25
		LEON UNIFORM CO INC	PO/OPEL/CLOTHING ALLOWANCE	377.74
			PO/FICKER/CLOTHING ALLOWAN	472.73
		M&M SERVICE CO	PO/GASOLINE & DIESEL FUEL	8,043.88
		METRO LOCK & SECURITY INC	PO/SOFT ROOM HALL/NEW DOOR	387.00
		RAY O'HERRON CO	PO/HARTIN/CLOTHING ALLOWAN	63.87
		OFFICE ESSENTIALS INC	PO/STAPLER/POCKET FILES/LA	147.32
			PO/DRY ERASE BOARDS/MARKER	151.60
			PO/YELLOW HIGHLIGHTERS/DET	20.19
			PO/CASE BANKER BOXES/SCISS	114.83
		PACE TRUE VALUE HARDWARE	PO/CELL PAINTING/PLASTIC C	29.99
			PO/HOLDING CELL PAINTING/G	10.99
			PO/300 PK CABLE TIES	26.49
			PO/DUCT TAPE	8.49
		LORI J. GIBBONS	PO/CLOTHING ALLOWANCE/GALL	279.43
		POLICEMEN'S BENEVOLENT &	POLICE HEALTH INSURANCE	71,328.61
		GEORGE POPMARKOFF	RM/MARCH PSEBA REIMBURSEME	194.46

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		AT&T	PO/PHONES	500.90
		SECRETARY OF STATE	PO/2002 TOYOTA/PLATE #X235	151.00
			PO/2006 FORD/PLATE #P78714	151.00
			PO/2008 FORD/PLATE #H51636	151.00
		SHERWIN-WILLIAMS CO	PO/CELL PAINTING/TRAY LINE	8.14
			PO/HOLDING CAGE CELL PAINT	17.83
			PO/CELL PAINTING/MASKING T	8.14
			PO/CELL PAINTING/PAINT SUP	274.80
		STATE INDUSTRIAL PRODUCTS	PO/BASEMENT LS/DRAIN MAINT	100.00
		ERIC BAILEY	PO/CLOTHING ALLOWANCE/DELL	300.00
		O'REILLY AUTOMOTIVE INC	PO/CAR 5/IGNITION COIL	43.11
		BENEFIT ADMINISTRATIVE SYSTEMS	FLEXIBLE SPENDING ACCOUNT	68.18
		SECRETARY OF STATE	PO/TITLE LICENSE/2 EXPLORE	316.00
		VALVOLINE LLC	PO/CAR 29/OIL CHANGE/AIR F	40.95
		WATTS COPY SYSTEMS INC	PO/COPY MACHINE	29.63
		WEBER GRANITE CITY FORD	PO/2020 FORD POLICE INTER	42,971.00
			PO/2020 FORD POLIC INTER	42,971.00
		FIRST BANK	EMBASSY SUITES	295.16
			FOGO DE CHAO	149.24
			HOLIDAY STATION STORE	23.55
			LIFESAVERS	400.00
			MARRIOTT	1,186.50
			PARK & SHOP	6.00
			SOUTHWEST AIRLINES	641.96
			STEVE O'S	39.02
			THE PARKING SPOT	34.10
			THIFTY	286.74
			UBER	5.00
			UBER	4.40
			VERIZON	49.08
			AMAZON	44.86
			FBI LEEDA	695.00
			FBI LEEDA	695.00
			MINI MART	11.00
			SILEC	425.00
			USPS	10.69
			AMAZON	39.88
			AMAZON	55.08
			AMAZON	59.99
			AMAZON	20.94
			AMAZON	61.80
			DOBBS	860.86
			FEDEX	73.15
			KYLES	60.00
			SCHNUCKS	305.58
			SCHNUCKS	7.98
			SCHNUCKS	422.46
			SCHNUCKS	11.97
			SCHNUCKS	229.16
			SCHNUCKS	39.46
			SCHNUCKS	176.73
			SCHNUCKS	28.97
			SCHNUCKS	5.49
			SCHNUCKS	5.49
			SOUTHWEST	352.96
			TRANSUNION	262.90

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			VERITIV	271.53
			WALMART	8.28
			WALMART	204.08
		CAROLYN D. ANTONOVICH	PO/ARNOLD/DOG FOOD	53.41
			PO/ARNOLD/DOG FOOD	55.55
		FEDERAL EASTERN INTERNATIONAL LLC	PO/DOUBLE DECKER MAZAZINE/	112.00
			TOTAL:	194,303.67
FIRE & AMBULANCE	GENERAL FUND	A&H MECHANICAL CONTRACTING	FR/FLOOR DRAIN BACKUP/FRHO	310.00
		COTTON'S ACE HARDWARE	FR/GARDEN HOSE	38.99
		ANDRES MEDICAL BILLING LTD	FR/JANUARY COLLECTIONS	4,758.46
		BANNER FIRE EQUIPMENT INC	FR/MAST LUBE OIL	51.26
			FR/REINARD/CLOTHING ALLOWA	269.00
			FR/REINARD/CLOTHING ALLOWA	170.99
			FR/AUTO EJECT ELEC 20 AMP	278.98
			FR/INTERMITTENT POWER LOSS	1,928.34
		BLUE CROSS BLUE SHIELD	RM/GREENE HEALTH PREMIUMS	1,092.55
			RM/LAPEIRE HEALTH PREMIUMS	1,881.77
			RM/DEROUSSE HEALTH PREMIUM	689.95
		CALL ONE	FR/PHONE BILL	262.50
		CITY OF G C HEALTH CLAIM	FR/HEALTH INSURANCE FUND	78,353.71
		FIRE SAFETY INC	FR/EXTINGUISHER MAINT/O RI	200.50
			FR/EXTINGUISHER MAINT/ABC	78.00
			FR/EXTINGUISHER MAINTENANC	36.00
		GATEWAY REGIONAL MEDICAL CENTER	RM/IOD/LINNELL	486.00
		LEON UNIFORM CO INC	FR/WILSON J/CLOTHING ALLOW	123.86
			FR/STRACK/CLOTHING ALLOWAN	79.99
			FR/HENDRIX/CLOTHING ALLOWA	113.96
			FR/CHASE/CLOTHING ALLOWANC	204.99
			FR/LEMASTER/CLOTHING ALLOW	268.61
		M&M SERVICE CO	FR/GASOLINE & DIESEL FUEL	2,774.13
		AT&T	FR/PHONES	500.90
		SENTINEL EMERGENCY SOLUTIONS	FR/PIGTAIL HOSE/SERVICE WO	230.69
		LIFE-ASSIST INC	FR/MED SUPPLIES	1,662.60
			FR/NASO AIRWAY/SPO2 SENSOR	624.10
			FR/NASO AIRWAY/COLD PACK/H	1,130.90
			FR/STETHOSCOPE	109.90
			FR/FIBEROPTIC LARYNGOSCOPE	228.45
		BENEFIT ADMINISTRATIVE SYSTEMS	FLEXIBLE SPENDING ACCOUNT	45.46
		SCHMIDTKE, BRYAN	FR/CLOTHING ALLOWANCE/SHOE	70.00
		COADY SUTTON	FR/REIMBURSE/DAMAGED WORK	77.55
			FR/CLOTHING ALLOWANCE/5.11	159.30
		ED CONNOLLY	RM/JANUARY PSEBA REIMBURSE	376.62
		WATTS COPY SYSTEMS INC	FR/COPY MACHINE	33.98
		WEBER GRANITE CITY FORD	FR/2017 FORD SUPERDUTY/OIL	432.11
			FR/2013 RAM/OIL/AIR FILTER	1,256.20
		FIRST BANK	AIRGAS	73.66
			AIRGAS	45.74
			AIRGAS	69.20
			AIRGAS	270.65
			AIRGAS	115.11
			LEON UNIFORM	79.99
			SAMS CLUB	205.28
			BEC OFFICE PRODUCTS	41.97
			COTTONS ACE HARDWARE	99.96
			JOHN SAKACH	900.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			JOHN SAKACH	225.88
			MCKAY	12.49
			MCKAY	489.97
			MCKAY	7.68
			MCKAY	53.96
			MCKAY	40.47-
			MCKAY	18.99
			O'REILLY	10.99
			PACE TRUE VALUE	4.99
			PACE TRUE VALUE	26.99
			PACE TRUE VALUE	4.95
			TEAM	134.30
			TRI CITY CANVAS PRODUCTS	58.00
			WALMART	<u>19.88</u>
			TOTAL:	104,321.46
CIVIL DEFENSE	GENERAL FUND	FIRST BANK	BEC OFFICE PRODUCTS	2.97
			ILLINOIS EMERGENCY SERVICE	<u>65.00</u>
			TOTAL:	67.97
SAFETY	GENERAL FUND	CALL ONE	RM/PHONE BILL	23.43
		CITY OF G C HEALTH CLAIM	RM/HEALTH INSURANCE FUND	7.50
		M&M SERVICE CO	RM/GASOLINE	57.05
		POLICEMEN'S BENEVOLENT & AT&T	KNIGHT/POLICE HEALTH INSUR	1,748.68
		WATTS COPY SYSTEMS INC	RM/PHONES	83.48
		WEBER GRANITE CITY FORD	RM/COPY MACHINE	4.10
		FIRST BANK	RM/CAR MAINTENANCE	550.08
			USPS	106.00
			FMSCA CLEARINGHOUSE	<u>62.50</u>
			TOTAL:	2,642.82
BUILDING & ZONING	GENERAL FUND	CALL ONE	BZ/PHONE BILL	23.43
		CITY OF G C HEALTH CLAIM	BZ/HEALTH INSURANCE FUND	10,037.66
		PATRICK D DEGONIA	BZ/VALUE OF PERMITS/MISCAL	5,254.90
		M&M SERVICE CO	BZ/GASOLINE	254.86
		POLICEMEN'S BENEVOLENT & RECORDER OF DEEDS	WERTHS/POLICE HEALTH INSUR	1,149.80
		AT&T	CONDEMNED PROP/DEMO LIEN	200.00
		MICHAEL SLATON	BZ/PHONES	233.75
			BZ/VALUE OF PURCHASED PERM	1,920.00
			BZ/VALUE OF PERMITS	3,813.75
		BENEFIT ADMINISTRATIVE SYSTEMS	FLEXIBLE SPENDING ACCOUNT	45.46
		IL DEPT OF FINANCIAL & PROFESSIONAL RE	BZ/LICENSE RENEWAL FEE	150.00
		WAYNE LUNSFORD	BZ/VALUE OF PERMITS	1,459.50
		WATTS COPY SYSTEMS INC	BZ/COPY MACHINE	37.13
		FIRST BANK	EMBASSY SUITES	295.16
			BELLEVILLE NEW DEMOCRAT	106.56
			BELLEVILLE NEW DEMOCRAT	109.52
		JUAN ARREDONDO	BZ/DEMO CASH BOND REIMB/ED	<u>1,000.00</u>
			TOTAL:	26,091.48
PUBLIC WORKS	GENERAL FUND	BOBCAT OF ST LOUIS	PW/COUPLERS FOR BOBCAT	151.12
		CALL ONE	PW/PHONE BILL	322.82
		CITY OF G C HEALTH CLAIM	PW/HEALTH INSURANCE FUND	95.20
		FASTENAL COMPANY	PW/COFFEE CUPS	51.90
			PW/WHITE/GREEN MARKING PAI	61.84
			PW/BUTT CONNECTORS/TUBE UN	230.62

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		M&M SERVICE CO	PW/GASOLINE & DIESEL FUEL	7,400.95
		MCKAY NAPA AUTO PARTS	PW/OIL ABSORBENT	85.00
			PW/GREASE/NEW ST. SWEEPER	350.24
			PW/2 FILTERS	7.32
			PW/LIGHT PLUG/TOTAL PATCHE	10.99
			PW/FUSES	7.38
		DISCOVERY FIRST AID/SAFETY SVC	PW/FIRST AID SUPPLIES	81.75
		RUSH TRUCK CENTERS	PW/FUEL LINES/HOSES/TRUCK	854.84
		O'BRIEN TIRE/SVC CTR INC	PW/TIRE REPAIR/TRAILER #1	85.00
		PACE TRUE VALUE HARDWARE	PW/MARKERS/50' OF ROPE	20.68
			PW/WRENCH	26.99
			PW/TORCH	34.99
			PW/PROPANE TORCH KIT/CYLIN	68.76
		GATEWAY PEST CONTROL	PW/SPRAY FOR INSECTS	75.00
		AT&T	PW/PHONES	166.96
		UNION PACIFIC RAILROAD CO	CARGILL ROAD	14,000.00
		EMPLOYERS & LABORERS	PW/HEALTH INSURANCE	42,160.00
		IL STATE PAINTERS HEALTH & WELFARE FUN	PW/VALENCIA/HEALTH INSURAN	992.00
		WARNING LITES OF SOUTHERN ILLINOIS	PW/STREET NAME SIGNS	111.08
		FIRST BANK	COTTONS ACE HARDWARE	82.48
			COTTONS ACE HARDWARE	<u>77.94</u>
			TOTAL:	67,613.85
CINEMA	GRANITE CITY CINEM	CALL ONE	CN/PHONE BILL	96.64
		CITY OF G C HEALTH CLAIM	CN/HEALTH INSURANCE FUND	3.75
		COLUMBIA/SONY PICTURES	BAD BOYS FOR LIFE WEEK 5	315.40
		GENERAL CANDY CO	CN/CANDY	772.75
		R L MUELLER NATIONAL DIST INC	CN/BUTTER OIL/POPCORN TUB/	662.85
		WARNER BROTHERS	BIRDS OF PREY AND THE FANT	638.28
		WORLDPAY INTEGRATED PAYMENTS	CN/MERCHANT STATEMENT	808.83
		PARAMOUNT THEATRICAL DISTRIBUTION	SONIC THE HEDGEHOG WEEK 1	2,209.35
		FIRST BANK	AMAZON	25.96
			AMAZON	83.32
			AMAZON	215.62
			THE WEBSTAUANT	157.88
			THE WEBSTAUANT	425.32
			THE WEBSTAUANT	<u>429.95</u>
			TOTAL:	6,845.90
NON-DEPARTMENTAL	DRUG TRAFFIC PREVE	BROADCAST MICROWAVE SERVICES, LLC	PO/CAR 41 2020 TAHOE/VIDEO	<u>4,914.00</u>
			TOTAL:	4,914.00
NON DEPARTMENT	BELLMORE VILLAGE	BELLEMORE CENTER LLC	BELLEMORE CENTER LLC	<u>4,244.24</u>
			TOTAL:	4,244.24
NON-DEPARTMENTAL	TAX INCREMENTAL FI	MADISON COUNTY COMMUNITY DEVELOPMENT	LOAN PAYMENT #6465	1,300.02
		PRAIRIE FARM DAIRY, INC	REIMBURSEMENT/BOND SERIES	<u>90,000.00</u>
			TOTAL:	91,300.02
NON-DEPARTMENTAL	TIF NAMEOKI COMMON	UMB BANK NA BONDS	TR/NAMEOKI COMMONS SALES T	<u>6,064.81</u>
			TOTAL:	6,064.81
NON-DEPARTMENTAL	SEWAGE TREATMENT P	FIRST BANK	WALMART	<u>159.00</u>
			TOTAL:	159.00
SOLIDS HANDLING	SEWAGE TREATMENT P	IL POWER MARKETING	100 D ST	3,968.51

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		FROST ELECTRIC SUPPLY CO	WW/ELECT/PARTS	137.91
		KB TRUCK REPAIR INC	WW/ELECT/REPAIR-M2	681.84
		M&M SERVICE CO	WW/DIESEL FUEL	581.03
			WW/GASOLINE	737.20
			WW/LOAD OF DIESEL FUEL	958.18
			WW/LOAD OF GASOLINE	799.97
		MCKAY NAPA AUTO PARTS	WW/FLASHER	101.94
			WW/OIL FILTER WRENCHS	34.98
			WW/55 GAL OIL	439.99
			WW/CREDIT/INV 241756	101.94-
			WW/OIL FILTER	3.91
		MEMCO INC	WW/30 DZ GLOVES	552.40
		O'BRIEN TIRE/SVC CTR INC	WW/TIRE REPAIR	102.25
			WW/NEW DRIVER SIDE TIRE	342.50
		PACE TRUE VALUE HARDWARE	WW/5 PK SPRING NUTS	5.49
			WW/BOX COVERS	8.05
		TRACTOR TRAILER SUPPLY	WW/74' HOSE	82.30
		VANGUARD TRUCK CENTER	WW/GAS SPRING	101.94
		WATTS COPY SYSTEMS INC	WW/COPY MACHINE	10.34
		CRESCENT PARTS & EQUIPMENT CO., INC.	WW/PARTS	61.96
			TOTAL:	9,610.75
PAYROLL	SEWAGE TREATMENT P	ARAMARK UNIFORM SVCS INC	WW/WEEKLY LAUNDRY SERVICE	375.88
			WW/WEEKLY LAUNDRY SERVICE	371.63
			WW/WEEKLY LAUNDRY SERVICE	281.13
		CITY OF G C HEALTH CLAIM	WW/HEALTH INSURANCE FUND	37,262.02
		BENEFIT ADMINISTRATIVE SYSTEMS	FLEXIBLE SPENDING ACCOUNT	45.46
		FIRST BANK	BECKERS	99.99
			TOTAL:	38,436.11
B.O.D. TREATMENT	SEWAGE TREATMENT P	IL POWER MARKETING	100 D ST	9,921.28
		INDUSTRIAL LUBRICATING	WW/GREASE/SCREWPUMP	670.80
			TOTAL:	10,592.08
PRIMARY TREATMENT	SEWAGE TREATMENT P	IL POWER MARKETING	100 D ST	992.13
			TOTAL:	992.13
GENERAL & ADMINISTRATI	SEWAGE TREATMENT P	CHEMSTATION	WW/CLEANING SUPPLY	656.50
		HACH COMPANY	WW/BENCH SERVICE	762.00
		MCMASTER-CARR SUPPLY CO.	WW/VAC PUMP	2,520.55
		PACE TRUE VALUE HARDWARE	WW/OPERATION SUPPLY	57.92
		AT&T	WW/PHONES	200.36
		FIRST BANK	ZIPS	29.95
			AMAZON	26.25
			RURAL KING	74.96
			USPS	14.75
			USPS	7.30
			ZIPS	23.95
			WEF	105.00
			ZIPS	14.95
			RURAL KING	124.94
			WALMART	106.38
			WALMART	69.88
			TOTAL:	4,795.64
DRY WEATHER PUMPING	SEWAGE TREATMENT P	IL POWER MARKETING	100 D ST	4,762.21

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	4,762.21
WET WEATHER PUMPING	SEWAGE TREATMENT P	IL POWER MARKETING	100 D ST	<u>198.43</u>
			TOTAL:	198.43
CAPITAL OUTLAY	SEWAGE TREATMENT P	OVERHEAD DOOR COMPANY OF ST. LOUIS	WW/4 DOORS CL BLDG	<u>15,960.00</u>
			TOTAL:	15,960.00
REGIONAL BOARD COSTS	SEWAGE TREATMENT P	DURKIN EQUIPMENT COMPANY, INC.	WW/MONTHLY SERVICE CHARGES	520.00
		GENERAL FUND	WW/ACCT/COMP EXPENSE	4,750.00
		FIRST BANK	WALMART	16.85
			RAVANELLIS	315.04
			SCHNUCKS	<u>16.47</u>
			TOTAL:	5,618.36
NON-DEPARTMENTAL	SEWER SYSTEM FUND	MATTHEW BALDWIN	TR/SEWER OVERPAYMENT REFUN	88.77
		JIM DOTY	TR/SEWER OVERPAYMENT REFUN	<u>362.40</u>
			TOTAL:	451.17
INDUSTRIAL PRETREATMEN	SEWER SYSTEM FUND	CITY OF G C HEALTH CLAIM	WW/HEALTH INSURANCE FUND	1,228.00
			WW/HEALTH INSURANCE FUND	<u>1,228.00</u>
			TOTAL:	2,456.00
BILLING & COLLECTION	SEWER SYSTEM FUND	BUSINESS EQUIPMENT CTR	WW/OFFICE SUPPLIES	135.08
		FUND 70	WW/JAN 2020/MONTHLY AVERAG	287,791.00
		RECORDER OF DEEDS	W&B REL	115.00
			SEW REL	200.00
			SEW REL	300.00
		TEKLAB INC	WW/P. FARMS	8.75
			WW/P. FARMS	8.75
			WW/P. FARMS A	28.00
			WW/P. FARMS B	28.00
			WW/GOURMET SOY	28.00
			WW/G.C. PICKLING 1	262.00
			WW/KRAFT 1	262.00
		US POSTMASTER	WW/POSTAGE FOR SEWER BILLS	<u>2,600.00</u>
			TOTAL:	291,766.58
SEWER COLLECTION SYSTE	SEWER SYSTEM FUND	AMEREN ILLINOIS- ELECTRIC	LIFT STATION/2612 LARUSA C	35.02
		BAXMEYER CONSTRUCTION INC	BOYLE AVE SEWER REPAIR	8,930.00
		KIENSTRA PRECAST LLC	PW/MANHOLE RING/STORM GRAT	657.00
		MADISON COUNTY COMMUNITY DEVELOPMENT	LOAN PAYMENT #6598	9,909.98
		PACE TRUE VALUE HARDWARE	PW/LIGHT BULBS/OUTLETS/LS	26.90
			PW/SUMP PUMP/LS #2	199.99
			PW/LS #2 NUTS/BOLTS	1.40
			PW/ELECTRICAL PARTS/LS #2	29.67
			PW/ELECTRICAL PARTS/LS #2	<u>13.78</u>
			TOTAL:	19,803.74

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
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===== FUND TOTALS =====				
10	GENERAL FUND		673,890.39	
15	GRANITE CITY CINEMA		6,845.90	
25	DRUG TRAFFIC PREVENTION F		4,914.00	
64	BELLMORE VILLAGE		4,244.24	
65	TAX INCREMENTAL FINANCING		91,300.02	
67	TIF NAMEOKI COMMONS FUND		6,064.81	
70	SEWAGE TREATMENT PLANT FU		91,124.71	
71	SEWER SYSTEM FUND		314,477.49	

	GRAND TOTAL:		1,192,861.56	

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
MAYOR	GENERAL FUND	BENEFIT ADMINISTRATIVE SYSTEMS LTD	MR/CLAIMS	133.23
		AT&T	MR/PHONES	116.98
			JANITOR/PHONES	33.42
			ED/PHONES	33.42
		FIRST BANK	CVS	24.84
			DOLLAR TREE	26.00
			ALDI	9.65
			RAVANELLIS	60.68
			SULLIVAN FARMS	<u>467.94</u>
			TOTAL:	906.16
CITY CLERK	GENERAL FUND	BENEFIT ADMINISTRATIVE SYSTEMS LTD	CL/CLAIMS	85.63
		AT&T	CL/PHONES	<u>167.12</u>
			TOTAL:	252.75
TREASURER	GENERAL FUND	IL FUNDS - EPAY	TR/OTC CC FEES/INB ACCT AN	866.79
		AT&T	TR/PHONES	167.12
		FIRST BANK	APTUS&C MEMBERSHIP RENEWAL	292.00
			DESK CALENDARS	19.99
		FIRST BANK	TR/BANK ANALYSIS FEES	<u>1,030.06</u>
			TOTAL:	2,375.96
FINANCIAL ADMINISTRATI	GENERAL FUND	AT&T	FA/PHONES	133.69
		PRINCIPAL FINANCIAL GROUP	THIRD QUARTER FEES 9/27-12	611.42
		FIRST BANK	AMERICAN PAYROLL ASSOC	409.00
		THOMAS MCGEE GROUP	LIABILITY	6,530.00
			WORKCOMP	8,996.37
			LIABILITY	2,650.50
			WORKCOMP	17,458.86
			LIABILITY	1,826.46
			WORKCOMP	8,775.67
			LIABILITY	7,659.45
			WORKCOMP	<u>9,841.50</u>
			TOTAL:	64,892.92
IT DEPARTMENT	GENERAL FUND	FIRST BANK	MX TOOLBOX	20.00
			PAYPAL	198.00
			PAYPAL	16.94
			UPS	22.97
			ZIPS CAR WASH	7.00
			ADOBE	<u>24.99</u>
			TOTAL:	289.90
POLICE	GENERAL FUND	BENEFIT ADMINISTRATIVE SYSTEMS LTD	PO/CLAIMS/ROSENBERG	578.94
			PO/CLAIMS/BURGESS	4.85
		AT&T	PO/PHONES	500.82
		FIRST BANK	IACP	95.00
			THRIFTY CAR RENTAL	287.12
			THRIFTY CAR RENTAL	33.00
			SHOUTHWEST AIRFARE	202.96
			SHOUTHWEST AIRFARE	202.96
			LAUX GRAFIX	124.90
			PAYPAL	140.00
			PENN STATION	30.24
			ROYAL BLUE SPORTS BAR	25.03
			THORNTONS	32.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			USPS	2.80
			USPS	8.69
			AMAON	60.50
			BATTERIES PLUS	61.95
			HIGH GROUND GEAR	84.94
			QUIKTRIP	175.00
			REDXDEFENSE	61.26
			SCHNUCKS	389.23
			SCHNUCKS	209.87
			SCHNUCKS	5.99
			SCHNUCKS	335.19
			SCHNUCKS	424.79
			SCHNUCKS	261.70
			TRANSUNION	97.70
			TYLER CONNECT	975.00
			WALGREENS	16.78
			WALGREENS	123.26
			WALMART	153.32
		FCB BANK	PO/HSA FUNDING 2020	<u>260,000.00</u>
			TOTAL:	265,705.79
FIRE & AMBULANCE	GENERAL FUND	IL DEPT OF PUBLIC HEALTH	FR/2020 AMBULANCE LICENSE	100.00
		AT&T	FR/PHONES	500.82
		UMB BANK	FR/HSA FUNDING 2020	47,500.00
		FIRST BANK	AIRGAS	105.84
			AIRGAS	264.90
			AIRGAS	45.74
			AIRGAS	58.51
			AIRGAS	99.33
			AIRGAS	45.74
			LEON UNIFORM	104.78
			COTTONS ACE	9.99
			COTTONS ACE	19.58
			COTTONS ACE	15.57
			COTTONS ACE	89.99
			COTTONS ACE	4.59
			MCKAY	41.97
			O'REILLY	3.98
			O'REILLY	16.85
			O'REILLY	55.08
			O'REILLY	39.84
			O'REILLY	113.62
			PACE TRUE VALUE	4.78
			PACE TRUE VALUE	69.90
			PACE TRUE VALUE	45.98
			PACE TRUE VALUE	1.95
			PACE TRUE VALUE	72.97
			VALVOLINE	47.05
			WALMART	101.94
			WALMART	59.88
			WALMART	<u>10.47</u>
			TOTAL:	49,651.64
CIVIL DEFENSE	GENERAL FUND	FIRST BANK	BUSINESS EQUIPMENT CENTER	1.29
			BUSINESS EQUIPMENT CENTER	2.07
			BUSINESS EQUIPMENT CENTER	5.16

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			TOTAL:	8.52
SAFETY	GENERAL FUND	AT&T	RM/PHONES	83.56
			TOTAL:	83.56
BUILDING & ZONING	GENERAL FUND	BENEFIT ADMINISTRATIVE SYSTEMS LTD	BZ/CLAIMS/WILLAREDT	108.32
			CLAIMS	38.75
		AT&T	BZ/PHONES	233.97
		FIRST BANK	SOUTHWEST AIRLINES	202.96
			TOTAL:	584.00
PUBLIC WORKS	GENERAL FUND	AT&T	PW/PHONES	167.12
		IL STATE PAINTERS HEALTH & WELFARE FUN	PW/VALENCIA/HEALTH INSURAN	992.00
		FIRST BANK	ACE HARDWARE	54.99
			ALTON EQUIPMENT	46.76
			TIMBER LOGGING & LUMBER	571.50
			TOTAL:	1,832.37
CINEMA	GRANITE CITY CINEM	IL DEPT OF REVENUE	CN/SALES AND USE TAX AND E	1,569.00
		WORLDPAY INTEGRATED PAYMENTS	CN/MERCHANT STATEMENT	1,383.01
		FIRST BANK	FACEBOOK	50.00
			MOVIEAD	44.85
			AMAZON	62.74
			WEBSTAUANT	406.00
			TOTAL:	3,515.60
NON-DEPARTMENTAL	TIF NAMEOKI COMMON	UMB BANK NA BONDS	TR/NAMEOKI COMMONS SALES T	6,762.55
			TOTAL:	6,762.55
SOLIDS HANDLING	SEWAGE TREATMENT P	FIRST BANK	FLYING J	10.00
			TOTAL:	10.00
PAYROLL	SEWAGE TREATMENT P	BENEFIT WALLET	WW/ROZELL J	2,500.00
		FIRST BANK	RURAL KING	124.98
			TOTAL:	2,624.98
GENERAL & ADMINISTRATI	SEWAGE TREATMENT P	AT&T	WW/PHONES	200.55
		FIRST BANK	SAMS	98.58
			ZIPS CAR WAS	29.95
			LIGHT POLES PLUS	527.00
			ZIPS CAR WASH	23.95
			KRUTA BAKERY	37.00
			LINE X OF SW IL	625.00
			ZIPS CAR WASH	14.95
			LOWES	46.48
			WALMART	58.88
			TOTAL:	1,569.38
WET WEATHER PUMPING	SEWAGE TREATMENT P	FIRST BANK	PALMER JOHNSON	100.88
			TOTAL:	100.88

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
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===== FUND TOTALS =====

10	GENERAL FUND	386,583.57
15	GRANITE CITY CINEMA	3,515.60
67	TIF NAMEOKI COMMONS FUND	6,762.55
70	SEWAGE TREATMENT PLANT FU	4,305.24

GRAND TOTAL:		401,166.96
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TOTAL PAGES: 4

Payroll Totals by Department 2/16/2020 - 2/29/2020

Dept	Gross Pay	FICA	Medicare	IMRF	Total
Mayor	\$ 14,011.92	\$ 853.33	\$ 199.57	\$ 1,039.75	\$ 16,104.57
Clerk	\$ 8,170.19	\$ 473.81	\$ 110.81	\$ 808.04	\$ 9,562.85
Legislative	\$ 3,633.30	\$ 225.30	\$ 52.70	\$ 107.79	\$ 4,019.09
Treasurer	\$ 8,109.97	\$ 491.66	\$ 114.98	\$ 802.07	\$ 9,518.68
Comptroller	\$ 5,657.11	\$ 338.34	\$ 79.14	\$ 559.49	\$ 6,634.08
IT	\$ 3,777.49	\$ 226.90	\$ 53.06	\$ 373.59	\$ 4,431.04
Police	\$ 219,812.43	\$ 1,672.43	\$ 3,173.98	\$ 2,523.79	\$ 227,182.63
Fire	\$ 167,051.87	\$ 122.14	\$ 2,223.99	\$ 205.96	\$ 169,603.96
Risk Management	\$ 3,990.87	\$ 244.34	\$ 57.14	\$ 394.70	\$ 4,687.05
Building & Zoning	\$ 22,830.30	\$ 1,372.05	\$ 320.89	\$ 2,257.91	\$ 26,781.15
Public Works	\$ 83,335.56	\$ 5,166.83	\$ 1,208.37	\$ 8,241.93	\$ 97,952.69
Cinema	\$ 6,077.38	\$ 376.43	\$ 88.05	\$ 369.64	\$ 6,911.50
WWTP	\$ 86,084.23	\$ 5,153.92	\$ 1,205.37	\$ 8,513.74	\$ 100,957.26
Industrial Pretreatment	\$ 2,788.60	\$ 165.92	\$ 38.80	\$ 275.79	\$ 3,269.11
Totals	\$ 635,331.22	\$ 16,883.40	\$ 8,926.85	\$ 26,474.19	\$ 687,615.66